

SK≡PTIKO
science & spirituality

***JESUS
STUFF***



#498 WHITLEY STRIEBER

1
00:00:04,640 --> 00:00:04,630
so you are the king of the jews

2
00:00:09,110 --> 00:00:07,430
king's your word well you are jesus of

3
00:00:11,030 --> 00:00:09,120
nazareth

4
00:00:12,789 --> 00:00:11,040
yes i am well that's what they're saying

5
00:00:14,390 --> 00:00:12,799
you are the king the messiah

6
00:00:16,310 --> 00:00:14,400
that's a clip from the movie the last

7
00:00:18,950 --> 00:00:16,320
temptation of christ and that's

8
00:00:20,790 --> 00:00:18,960
david bowie believe it or not playing

9
00:00:22,550 --> 00:00:20,800
pontius pilate

10
00:00:24,710 --> 00:00:22,560
you know i usually like to keep these

11
00:00:25,189 --> 00:00:24,720
introductions rather short and kind of

12
00:00:26,950 --> 00:00:25,199
let

13
00:00:28,950 --> 00:00:26,960

all of us kind of figure this stuff out

14

00:00:31,910 --> 00:00:28,960

have our own experience with it but

15

00:00:33,430 --> 00:00:31,920

i kind of feel like i need an expanded

16

00:00:36,470 --> 00:00:33,440

introduction to this one

17

00:00:39,110 --> 00:00:36,480

because i've had a couple of interviews

18

00:00:39,750 --> 00:00:39,120

lately with some christian friends

19

00:00:43,030 --> 00:00:39,760

people i

20

00:00:46,549 --> 00:00:43,040

really really like honor and respect who

21

00:00:49,590 --> 00:00:46,559

seem to just not be grocking

22

00:00:52,389 --> 00:00:49,600

the basics of my understanding of this

23

00:00:56,229 --> 00:00:52,399

so let me kind of lay this out

24

00:00:59,270 --> 00:00:56,239

number one is i honor

25

00:01:01,430 --> 00:00:59,280

your spiritual experience your

26

00:01:02,630 --> 00:01:01,440

christ consciousness experience if

27

00:01:05,270 --> 00:01:02,640

that's what it is

28

00:01:05,990 --> 00:01:05,280

and not because i'm a particularly nice

29

00:01:09,190 --> 00:01:06,000

guy

30

00:01:12,390 --> 00:01:09,200

but because as you've heard the data

31

00:01:13,910 --> 00:01:12,400

compels me to understand that you are

32

00:01:15,350 --> 00:01:13,920

more than a biological robot and

33

00:01:18,469 --> 00:01:15,360

meaningless universe

34

00:01:20,469 --> 00:01:18,479

that there is this extended realm

35

00:01:21,670 --> 00:01:20,479

and that you could very well be

36

00:01:23,990 --> 00:01:21,680

connecting with it

37

00:01:25,670 --> 00:01:24,000

in some way that makes christ

38

00:01:28,710 --> 00:01:25,680

consciousness

39

00:01:31,830 --> 00:01:28,720

very real so i'm

40

00:01:33,030 --> 00:01:31,840

down with that but if you're going to

41

00:01:36,149 --> 00:01:33,040

connect

42

00:01:38,469 --> 00:01:36,159

your spiritual experience with

43

00:01:40,469 --> 00:01:38,479

history and history is tricky but let's

44

00:01:43,749 --> 00:01:40,479

just pretend there is this

45

00:01:44,630 --> 00:01:43,759

shared consensus reality that we call

46

00:01:46,550 --> 00:01:44,640

history

47

00:01:48,230 --> 00:01:46,560

and we all try and agree on let's just

48

00:01:49,350 --> 00:01:48,240

kind of make that a given

49

00:01:51,429 --> 00:01:49,360

if you're going to connect your

50

00:01:52,950 --> 00:01:51,439

spiritual experience with some text

51
00:01:54,550 --> 00:01:52,960
with some documents with some

52
00:01:58,630 --> 00:01:54,560
archaeological evidence

53
00:02:03,109 --> 00:01:58,640
well then that's a different discussion

54
00:02:06,550 --> 00:02:03,119
and here's the rub the gospels

55
00:02:07,510 --> 00:02:06,560
are not historical like if if you go to

56
00:02:09,669 --> 00:02:07,520
seminary

57
00:02:10,869 --> 00:02:09,679
and you study this stuff deeply you

58
00:02:12,550 --> 00:02:10,879
learn that pretty quickly

59
00:02:14,229 --> 00:02:12,560
i say okay yeah you know there's

60
00:02:16,229 --> 00:02:14,239
different translations there's

61
00:02:18,470 --> 00:02:16,239
contradictions there's conflicts all

62
00:02:19,990 --> 00:02:18,480
that kind of stuff even most christians

63
00:02:21,270 --> 00:02:20,000

kind of get that they've kind of been

64

00:02:22,949 --> 00:02:21,280

beat up by that enough and there's

65

00:02:25,350 --> 00:02:22,959

enough popular books

66

00:02:26,630 --> 00:02:25,360

they get that they can't take their

67

00:02:29,910 --> 00:02:26,640

gospels

68

00:02:33,910 --> 00:02:29,920

literally but there is this lingering

69

00:02:36,390 --> 00:02:33,920

false impression among christians that

70

00:02:37,670 --> 00:02:36,400

you know despite those problems the

71

00:02:39,750 --> 00:02:37,680

gospels are still

72

00:02:40,949 --> 00:02:39,760

well basically historical i mean they

73

00:02:44,630 --> 00:02:40,959

kind of got the gist of

74

00:02:45,509 --> 00:02:44,640

it here is jesus meeting with pontius

75

00:02:47,509 --> 00:02:45,519

pilate

76

00:02:49,030 --> 00:02:47,519

i got to tell you go look at your

77

00:02:52,390 --> 00:02:49,040

gospels that is

78

00:02:53,430 --> 00:02:52,400

right out of the gospels but it didn't

79

00:02:56,710 --> 00:02:53,440

happen

80

00:02:58,550 --> 00:02:56,720

i mean the best evidence we have and

81

00:03:00,630 --> 00:02:58,560

and before i get to that evidence let me

82

00:03:03,350 --> 00:03:00,640

just stop right there because

83

00:03:03,990 --> 00:03:03,360

if what i'm about to present to you is

84

00:03:05,990 --> 00:03:04,000

true or even

85

00:03:07,110 --> 00:03:06,000

close to true or leaning towards true

86

00:03:09,350 --> 00:03:07,120

then i want you to

87

00:03:10,790 --> 00:03:09,360

start wrapping your head around the

88

00:03:11,990 --> 00:03:10,800

implications of that because it's not

89

00:03:14,309 --> 00:03:12,000

just about the movie

90

00:03:16,550 --> 00:03:14,319

it's about the gospels and the gospels

91

00:03:18,790 --> 00:03:16,560

are talking about a scene from history

92

00:03:20,869 --> 00:03:18,800

jesus sitting down kind of hashing it

93

00:03:24,229 --> 00:03:20,879

out there with old pontius pilate

94

00:03:25,830 --> 00:03:24,239

if that didn't happen and it is

95

00:03:28,470 --> 00:03:25,840

in the gospels and it's reported by all

96

00:03:30,309 --> 00:03:28,480

the gospels just in different ways

97

00:03:32,789 --> 00:03:30,319

well then you see what i'm saying the

98

00:03:35,910 --> 00:03:32,799

gospels are non-historical

99

00:03:36,550 --> 00:03:35,920

in a way that's much bigger than most

100

00:03:39,910 --> 00:03:36,560

christians

101
00:03:42,309 --> 00:03:39,920
think so why do we think that scene

102
00:03:45,830 --> 00:03:42,319
probably didn't happen

103
00:03:46,229 --> 00:03:45,840
well that gets us back to this guy i

104
00:03:49,190 --> 00:03:46,239
keep

105
00:03:51,509 --> 00:03:49,200
hammering on and talking about

106
00:03:53,990 --> 00:03:51,519
and that is josephus

107
00:03:55,910 --> 00:03:54,000
because as you already know from

108
00:03:58,070 --> 00:03:55,920
listening to the show or as you will

109
00:04:01,190 --> 00:03:58,080
know if you keep listening

110
00:04:02,070 --> 00:04:01,200
josephus is purely a propaganda agent

111
00:04:04,710 --> 00:04:02,080
for the romans

112
00:04:05,589 --> 00:04:04,720
pure and simple just follow the money on

113
00:04:07,750 --> 00:04:05,599

that one

114

00:04:10,509 --> 00:04:07,760

but he also in serving his role as

115

00:04:11,910 --> 00:04:10,519

propaganda agent is doing some

116

00:04:14,789 --> 00:04:11,920

quasi-semi-historical stuff

117

00:04:15,509 --> 00:04:14,799

and including in real history so that

118

00:04:17,830 --> 00:04:15,519

people

119

00:04:18,949 --> 00:04:17,840

believe him that's kind of one of the

120

00:04:20,390 --> 00:04:18,959

things you have to do as a propaganda

121

00:04:21,830 --> 00:04:20,400

agent you have to mix the truth

122

00:04:25,749 --> 00:04:21,840

with the fiction otherwise it doesn't go

123

00:04:29,270 --> 00:04:25,759

down so well so he was pretty exhaustive

124

00:04:31,110 --> 00:04:29,280

about writing down every little event

125

00:04:32,390 --> 00:04:31,120

that happened now he might have spun him

126

00:04:35,270 --> 00:04:32,400

in a different way but

127

00:04:35,749 --> 00:04:35,280

he got the gist of stuff that happens i

128

00:04:38,070 --> 00:04:35,759

mean

129

00:04:40,390 --> 00:04:38,080

take for example the aqueduct riot have

130

00:04:42,230 --> 00:04:40,400

you ever heard of the aqueduct riot

131

00:04:43,670 --> 00:04:42,240

you ever heard about pontius pilate

132

00:04:44,870 --> 00:04:43,680

during the same period that we're

133

00:04:48,070 --> 00:04:44,880

talking about

134

00:04:49,350 --> 00:04:48,080

putting down the aqueduct rebellion i

135

00:04:51,030 --> 00:04:49,360

bet you haven't

136

00:04:52,390 --> 00:04:51,040

because it's so obscure it's such a

137

00:04:54,150 --> 00:04:52,400

minor thing in history

138

00:04:55,909 --> 00:04:54,160

it's a bunch of jews that got together

139

00:04:58,870 --> 00:04:55,919

in the streets and they're

140

00:05:01,029 --> 00:04:58,880

protesting about the aqueduct and the

141

00:05:03,510 --> 00:05:01,039

really josephus's story i think

142

00:05:05,189 --> 00:05:03,520

is to show you how clever pontius pilate

143

00:05:07,110 --> 00:05:05,199

is and how clever the romans are

144

00:05:08,790 --> 00:05:07,120

that he infiltrates i mean this is like

145

00:05:11,270 --> 00:05:08,800

right out of our our history today

146

00:05:12,390 --> 00:05:11,280

but he infiltrates the crowd with his

147

00:05:14,629 --> 00:05:12,400

own goons

148

00:05:16,150 --> 00:05:14,639

who are not dressed as roman soldiers

149

00:05:16,629 --> 00:05:16,160

but are hiding the kind of clubs and

150

00:05:19,029 --> 00:05:16,639

sticks

151
00:05:20,390 --> 00:05:19,039
think antifa think you know all this

152
00:05:22,870 --> 00:05:20,400
crazy stuff

153
00:05:23,990 --> 00:05:22,880
and they turn on the protesters and

154
00:05:25,590 --> 00:05:24,000
create this big scene

155
00:05:27,350 --> 00:05:25,600
and they're getting beat up and some of

156
00:05:30,230 --> 00:05:27,360
them die all the rest but it's not a

157
00:05:33,749 --> 00:05:30,240
huge deal it's just not a huge deal

158
00:05:36,710 --> 00:05:33,759
but it's the level of detail that

159
00:05:37,430 --> 00:05:36,720
josephus would go into to record all the

160
00:05:40,950 --> 00:05:37,440
events

161
00:05:44,469 --> 00:05:40,960
that happened now think for a minute

162
00:05:48,469 --> 00:05:44,479
about this event pontius pilate

163
00:05:50,390 --> 00:05:48,479

is the guy in judea he's the guy

164

00:05:52,070 --> 00:05:50,400

you know you think about gatekeepers in

165

00:05:53,670 --> 00:05:52,080

terms of you know modern thing like you

166

00:05:55,350 --> 00:05:53,680

want to talk to a celebrity or you want

167

00:05:57,110 --> 00:05:55,360

to if you're in business you want to get

168

00:05:58,790 --> 00:05:57,120

to the ceo or whatever

169

00:06:00,550 --> 00:05:58,800

there's all these gatekeepers you never

170

00:06:03,110 --> 00:06:00,560

get a meeting

171

00:06:04,629 --> 00:06:03,120

jesus gets a meeting he gets a set with

172

00:06:07,189 --> 00:06:04,639

pontius pilate

173

00:06:09,029 --> 00:06:07,199

that my friend would have been recorded

174

00:06:12,629 --> 00:06:09,039

most certainly by

175

00:06:14,469 --> 00:06:12,639

josephus or by someone else but josephus

176
00:06:15,270 --> 00:06:14,479
has the most extensive history we can

177
00:06:19,510 --> 00:06:15,280
look at

178
00:06:21,590 --> 00:06:19,520
recorded he would have recorded this

179
00:06:23,029 --> 00:06:21,600
and the fact that he doesn't suggests

180
00:06:25,909 --> 00:06:23,039
that it doesn't happen

181
00:06:26,469 --> 00:06:25,919
now the content of the of the meeting

182
00:06:29,270 --> 00:06:26,479
also

183
00:06:29,590 --> 00:06:29,280
suggests that it just wouldn't happen

184
00:06:31,590 --> 00:06:29,600
it's

185
00:06:33,590 --> 00:06:31,600
out of context with what the romans

186
00:06:34,390 --> 00:06:33,600
would do and how they ran their whole

187
00:06:36,469 --> 00:06:34,400
show

188
00:06:38,390 --> 00:06:36,479

but that's almost another issue and gets

189

00:06:41,830 --> 00:06:38,400

into the whole propaganda stuff

190

00:06:44,070 --> 00:06:41,840

for a minute i just want to pull up on

191

00:06:47,189 --> 00:06:44,080

the fact that the gospels

192

00:06:48,469 --> 00:06:47,199

are non-historical they can't be relied

193

00:06:51,749 --> 00:06:48,479

on for a

194

00:06:54,469 --> 00:06:51,759

historical account of the life of this

195

00:06:56,150 --> 00:06:54,479

jesus character and i'm telling you

196

00:06:57,990 --> 00:06:56,160

josephus can't either

197

00:06:59,749 --> 00:06:58,000

but you're going to have to sort this

198

00:07:02,950 --> 00:06:59,759

stuff out and in that way

199

00:07:04,230 --> 00:07:02,960

at least josephus is closer than the

200

00:07:05,749 --> 00:07:04,240

gospels are

201
00:07:07,589 --> 00:07:05,759
because i want to roll this clip a

202
00:07:11,110 --> 00:07:07,599
little bit further i want to get to one

203
00:07:13,189 --> 00:07:11,120
final point which is to me the main

204
00:07:15,270 --> 00:07:13,199
point of this and the main point that

205
00:07:18,070 --> 00:07:15,280
i've been trying to get to

206
00:07:18,710 --> 00:07:18,080
with some of my guests but all this

207
00:07:20,790 --> 00:07:18,720
other

208
00:07:22,070 --> 00:07:20,800
christian gets in the way and

209
00:07:25,510 --> 00:07:22,080
you can't get to the real

210
00:07:29,110 --> 00:07:25,520
important point so listen to this

211
00:07:32,469 --> 00:07:29,120
the prophet daniel had a vision

212
00:07:33,670 --> 00:07:32,479
a tall statue at a gold head the silver

213
00:07:35,749 --> 00:07:33,680

shoulders

214

00:07:38,550 --> 00:07:35,759

the stomach was bronzed the legs where

215

00:07:42,230 --> 00:07:38,560

iron the feet were clay

216

00:07:46,950 --> 00:07:42,240

a stone was thrown the clay feet broke

217

00:07:52,710 --> 00:07:49,990

yes you see

218

00:07:53,189 --> 00:07:52,720

god through the stone the stone's me and

219

00:07:56,390 --> 00:07:53,199

robert

220

00:08:03,350 --> 00:07:59,670

so your kingdom or your world

221

00:08:07,189 --> 00:08:03,360

will replace rome now first

222

00:08:08,790 --> 00:08:07,199

this isn't exactly in the gospels

223

00:08:10,629 --> 00:08:08,800

but this is the strange way that

224

00:08:14,230 --> 00:08:10,639

christianity works

225

00:08:16,629 --> 00:08:14,240

most christians understand this to be

226

00:08:17,270 --> 00:08:16,639

a fundamental part of what happened

227

00:08:20,150 --> 00:08:17,280

right

228

00:08:21,589 --> 00:08:20,160

so whether you can point to a particular

229

00:08:23,990 --> 00:08:21,599

line in the gospels

230

00:08:25,990 --> 00:08:24,000

most christians understand that this is

231

00:08:28,710 --> 00:08:26,000

what it was about it was about

232

00:08:30,070 --> 00:08:28,720

jesus talking to power talking to rome

233

00:08:31,510 --> 00:08:30,080

and say we're going to bring your ass

234

00:08:34,469 --> 00:08:31,520

down

235

00:08:34,949 --> 00:08:34,479

my followers will eventually bring you

236

00:08:38,230 --> 00:08:34,959

down

237

00:08:39,350 --> 00:08:38,240

the mustard seed will grow and rome will

238

00:08:41,110 --> 00:08:39,360

be destroyed

239

00:08:43,029 --> 00:08:41,120

now this is exactly the kind of stuff

240

00:08:44,149 --> 00:08:43,039

that whitley strieber puts forth in this

241

00:08:46,870 --> 00:08:44,159

book we're going to talk about

242

00:08:47,990 --> 00:08:46,880

today's show and it's really really

243

00:08:50,949 --> 00:08:48,000

important

244

00:08:53,430 --> 00:08:50,959

to figure out whether that's true

245

00:08:57,509 --> 00:08:53,440

because i think it's not only

246

00:09:00,790 --> 00:08:57,519

not true it's actually completely

247

00:09:02,550 --> 00:09:00,800

the opposite it is a scripted social

248

00:09:05,509 --> 00:09:02,560

engineering project

249

00:09:07,509 --> 00:09:05,519

intended to take you in exactly the

250

00:09:09,509 --> 00:09:07,519

opposite direction

251

00:09:11,350 --> 00:09:09,519

i can't get all the way there now but

252

00:09:13,670 --> 00:09:11,360

stick around and you'll hear

253

00:09:15,269 --> 00:09:13,680

in shows that come up what really

254

00:09:15,829 --> 00:09:15,279

happened but i'll give you the short

255

00:09:18,870 --> 00:09:15,839

version

256

00:09:22,230 --> 00:09:18,880

the romans co-opted christianity and

257

00:09:24,550 --> 00:09:22,240

used it to essentially reboot the roman

258

00:09:26,550 --> 00:09:24,560

empire in a way that allowed the roman

259

00:09:29,750 --> 00:09:26,560

empire to decline

260

00:09:33,269 --> 00:09:29,760

while it wasn't really declining

261

00:09:35,590 --> 00:09:33,279

it was still business as usual

262

00:09:36,310 --> 00:09:35,600

through this little entity that they

263

00:09:40,030 --> 00:09:36,320

created

264

00:09:43,509 --> 00:09:40,040

called the church the pope

265

00:09:46,070 --> 00:09:43,519

christianity that's why this history

266

00:09:47,590 --> 00:09:46,080

is so important to me and that's why if

267

00:09:49,590 --> 00:09:47,600

you listen to this show you know once i

268

00:09:52,070 --> 00:09:49,600

kind of get into something

269

00:09:52,949 --> 00:09:52,080

it's hard for me to get off it but

270

00:09:54,550 --> 00:09:52,959

that's why

271

00:09:56,070 --> 00:09:54,560

if you're gonna stick around with me

272

00:10:00,150 --> 00:09:56,080

you're gonna hear

273

00:10:02,310 --> 00:10:00,160

a bunch more shows on this topic

274

00:10:03,269 --> 00:10:02,320

hopefully they won't all be as

275

00:10:06,710 --> 00:10:03,279

contentious

276

00:10:08,949 --> 00:10:06,720

as this one with a guy i still

277

00:10:09,910 --> 00:10:08,959

stand behind everything i said i think

278

00:10:13,509 --> 00:10:09,920

is one of the

279

00:10:15,910 --> 00:10:13,519

most important people in our history

280

00:10:17,430 --> 00:10:15,920

and someone who i greatly admire for his

281

00:10:19,750 --> 00:10:17,440

non-linear thinking

282

00:10:21,670 --> 00:10:19,760

i just think he's kind of not done his

283

00:10:22,630 --> 00:10:21,680

homework on this history and i think it

284

00:10:25,269 --> 00:10:22,640

it comes through

285

00:10:26,150 --> 00:10:25,279

but that's okay like i like to say way

286

00:10:28,870 --> 00:10:26,160

way higher

287

00:10:30,470 --> 00:10:28,880

than hall of fame batting average and

288

00:10:31,509 --> 00:10:30,480

whitley strieber is definitely in the

289

00:10:33,990 --> 00:10:31,519

hall of fame

290

00:10:34,630 --> 00:10:34,000

here's a couple of clips from the show

291

00:10:36,230 --> 00:10:34,640

well i

292

00:10:38,150 --> 00:10:36,240

i don't even know why we're talking

293

00:10:40,389 --> 00:10:38,160

about it it has

294

00:10:42,310 --> 00:10:40,399

almost nothing to do with my book well

295

00:10:42,870 --> 00:10:42,320

it has it has everything to do with your

296

00:10:45,509 --> 00:10:42,880

book

297

00:10:46,069 --> 00:10:45,519

the only references i made i was well

298

00:10:49,509 --> 00:10:46,079

aware of

299

00:10:55,670 --> 00:10:52,630

and in fact in that time

300

00:10:56,870 --> 00:10:55,680

no one was writing history as we think

301
00:10:59,990 --> 00:10:56,880
of it now that hadn't

302
00:11:02,470 --> 00:11:00,000
not even been invented yet so why are we

303
00:11:03,190 --> 00:11:02,480
talking about josephus i agree because

304
00:11:05,269 --> 00:11:03,200
because you should

305
00:11:06,310 --> 00:11:05,279
i don't care there's some really

306
00:11:09,990 --> 00:11:06,320
important points

307
00:11:11,829 --> 00:11:10,000
of connection between what you're saying

308
00:11:13,590 --> 00:11:11,839
and what i'm saying i mean what you're

309
00:11:15,910 --> 00:11:13,600
saying about constantine

310
00:11:17,190 --> 00:11:15,920
what you're saying about the romans

311
00:11:20,389 --> 00:11:17,200
co-opting

312
00:11:20,870 --> 00:11:20,399
the religion is is central to what i'm

313
00:11:22,069 --> 00:11:20,880

saying

314

00:11:23,509 --> 00:11:22,079

you're just taking in a slightly

315

00:11:25,750 --> 00:11:23,519

different direction and a lot of times

316

00:11:28,870 --> 00:11:25,760

that's how it is when people talk about

317

00:11:30,230 --> 00:11:28,880

even with people are are in sync the

318

00:11:32,470 --> 00:11:30,240

differences are what get

319

00:11:34,389 --> 00:11:32,480

kind of exaggerated like the message of

320

00:11:36,550 --> 00:11:34,399

jesus love everyone and tell the truth

321

00:11:38,230 --> 00:11:36,560

the message of jesus about humility and

322

00:11:39,990 --> 00:11:38,240

compassion about the boot

323

00:11:41,110 --> 00:11:40,000

i mean that's all we really don't indeed

324

00:11:41,750 --> 00:11:41,120

talk about anything more than that

325

00:11:43,350 --> 00:11:41,760

that's the most

326

00:11:45,269 --> 00:11:43,360

important part and then the fact that

327

00:11:46,389 --> 00:11:45,279

the romans tried to co-opt that in an

328

00:11:48,310 --> 00:11:46,399

evil way

329

00:11:49,590 --> 00:11:48,320

we are essentially we're in agreement on

330

00:11:51,509 --> 00:11:49,600

those important things but it isn't

331

00:11:53,190 --> 00:11:51,519

going to sound like that and that's okay

332

00:11:55,190 --> 00:11:53,200

all right thank you very much for having

333

00:11:59,829 --> 00:11:55,200

me on

334

00:12:02,710 --> 00:11:59,839

okay you are very welcome

335

00:12:04,150 --> 00:12:02,720

we'll do it again sometime soon welcome

336

00:12:06,470 --> 00:12:04,160

to skeptica where we explore

337

00:12:09,030 --> 00:12:06,480

controversial science and spirituality

338

00:12:11,190 --> 00:12:09,040

with leading researchers thinkers and

339

00:12:12,389 --> 00:12:11,200

their critics i'm your host alex sacaris

340

00:12:14,949 --> 00:12:12,399

and today

341

00:12:17,509 --> 00:12:14,959

i am very excited to have whitley

342

00:12:20,550 --> 00:12:17,519

strieber back here on skeptico

343

00:12:23,509 --> 00:12:20,560

whitley has a new book out jesus

344

00:12:24,790 --> 00:12:23,519

a new vision we're going to talk a

345

00:12:26,550 --> 00:12:24,800

little bit about that because that's

346

00:12:28,870 --> 00:12:26,560

certainly a topic

347

00:12:30,389 --> 00:12:28,880

i've been talking a lot about lately on

348

00:12:31,750 --> 00:12:30,399

this show and you've heard a lot of

349

00:12:33,910 --> 00:12:31,760

interviews on

350

00:12:35,750 --> 00:12:33,920

that roman history so it was really

351
00:12:37,750 --> 00:12:35,760
exciting to me the last time that

352
00:12:40,310 --> 00:12:37,760
whitley and i talked and i heard that he

353
00:12:42,310 --> 00:12:40,320
had this new book on this topic so we've

354
00:12:45,110 --> 00:12:42,320
been exchanging some things and

355
00:12:45,750 --> 00:12:45,120
that might get pretty interesting but i

356
00:12:48,790 --> 00:12:45,760
also hope

357
00:12:51,990 --> 00:12:48,800
to broaden the dialogue

358
00:12:55,269 --> 00:12:52,000
on that for example how

359
00:12:58,550 --> 00:12:55,279
has his contact experience

360
00:13:00,870 --> 00:12:58,560
influenced his spirituality how has his

361
00:13:01,829 --> 00:13:00,880
after death communication experiences

362
00:13:05,110 --> 00:13:01,839
with ann

363
00:13:07,350 --> 00:13:05,120

how has that affected this larger

364

00:13:11,990 --> 00:13:07,360

question of spirituality

365

00:13:15,990 --> 00:13:12,000

and more generally i guess how has this

366

00:13:19,030 --> 00:13:16,000

amazing life that he's had

367

00:13:20,949 --> 00:13:19,040

affected his spirituality you know

368

00:13:22,470 --> 00:13:20,959

the first time i had whitley on the show

369

00:13:25,030 --> 00:13:22,480

i kind of took a minute to remind

370

00:13:28,230 --> 00:13:27,990

that just i don't know how else to put

371

00:13:31,110 --> 00:13:28,240

it

372

00:13:32,550 --> 00:13:31,120

what an important person in history

373

00:13:34,310 --> 00:13:32,560

whitley represents and

374

00:13:35,590 --> 00:13:34,320

you know as we chat a little bit about

375

00:13:38,069 --> 00:13:35,600

before

376

00:13:39,590 --> 00:13:38,079

we cannot and i know whitley would not

377

00:13:42,870 --> 00:13:39,600

assume

378

00:13:43,990 --> 00:13:42,880

that that is accidental i mean in a lot

379

00:13:47,030 --> 00:13:44,000

of ways

380

00:13:49,030 --> 00:13:47,040

whitley is our first contactee

381

00:13:50,310 --> 00:13:49,040

i mean he's not technically the first

382

00:13:52,790 --> 00:13:50,320

contactee

383

00:13:54,870 --> 00:13:52,800

but in a lot of ways the way this whole

384

00:13:58,550 --> 00:13:54,880

thing has rolled out the way that

385

00:14:00,470 --> 00:13:58,560

the our our relationship with

386

00:14:03,030 --> 00:14:00,480

what whitley calls the others the way

387

00:14:05,110 --> 00:14:03,040

that whole thing has evolved in our

388

00:14:06,949 --> 00:14:05,120

culture

389

00:14:08,230 --> 00:14:06,959

whitley is really kind of the first

390

00:14:09,590 --> 00:14:08,240

contactee and

391

00:14:11,670 --> 00:14:09,600

if you can wrap your head around that

392

00:14:13,590 --> 00:14:11,680

for a minute then the other thing i'd

393

00:14:17,670 --> 00:14:13,600

ask you to wrap your head around

394

00:14:20,870 --> 00:14:17,680

is the other contacts

395

00:14:22,710 --> 00:14:20,880

that he's made in that world you know i

396

00:14:25,030 --> 00:14:22,720

was just reminded i was listening to an

397

00:14:26,230 --> 00:14:25,040

interview uh with whitley in preparation

398

00:14:29,829 --> 00:14:26,240

for this

399

00:14:32,790 --> 00:14:29,839

interview and all the people that he's

400

00:14:34,629 --> 00:14:32,800

influenced through his work through his

401

00:14:37,269 --> 00:14:34,639

life through his experience

402

00:14:38,230 --> 00:14:37,279

and so many intersections in you know

403

00:14:40,150 --> 00:14:38,240

strange ways i mean

404

00:14:41,829 --> 00:14:40,160

jacques villa asks him to write the

405

00:14:45,030 --> 00:14:41,839

introduction to his book

406

00:14:47,030 --> 00:14:45,040

uh he writes a book with uh dr jeffrey

407

00:14:48,470 --> 00:14:47,040

cripel who we're all associated with

408

00:14:49,269 --> 00:14:48,480

there's a whole other world there's the

409

00:14:50,949 --> 00:14:49,279

whole world of

410

00:14:52,870 --> 00:14:50,959

comparative religion and they write this

411

00:14:55,829 --> 00:14:52,880

book the supernatural

412

00:14:57,189 --> 00:14:55,839

and um and then i was mentioning to

413

00:14:58,629 --> 00:14:57,199

whitley you know i have an interview

414

00:15:02,230 --> 00:14:58,639

coming up with

415

00:15:04,389 --> 00:15:02,240

ralph blumenthal who is

416

00:15:06,310 --> 00:15:04,399

kind of very cool guy new york times

417

00:15:08,629 --> 00:15:06,320

reporter and just has written an amazing

418

00:15:11,990 --> 00:15:08,639

important biography about john mack

419

00:15:15,030 --> 00:15:12,000

i mean whitley's all all over this thing

420

00:15:18,710 --> 00:15:15,040

all over that that history of john mack

421

00:15:19,030 --> 00:15:18,720

and bud hopkins and you know leslie kane

422

00:15:21,110 --> 00:15:19,040

and

423

00:15:22,949 --> 00:15:21,120

you know everybody in that it's

424

00:15:26,310 --> 00:15:22,959

whitley's popping up again and again

425

00:15:27,430 --> 00:15:26,320

so i just think it's such an opportunity

426
00:15:28,870 --> 00:15:27,440
i'm so excited

427
00:15:31,189 --> 00:15:28,880
whenever i get a chance to talk to this

428
00:15:34,629 --> 00:15:31,199
guy because i'm talking to someone

429
00:15:37,110 --> 00:15:34,639
who is is chosen to be this kind of

430
00:15:37,749 --> 00:15:37,120
important person who's carrying this

431
00:15:40,069 --> 00:15:37,759
message

432
00:15:40,870 --> 00:15:40,079
but is also in the kind of here and now

433
00:15:43,670 --> 00:15:40,880
real world

434
00:15:44,150 --> 00:15:43,680
has written all these amazing books and

435
00:15:47,269 --> 00:15:44,160
then

436
00:15:48,470 --> 00:15:47,279
has interacted with all these other

437
00:15:51,990 --> 00:15:48,480
people who are

438
00:15:53,590 --> 00:15:52,000

on the the edge of

439

00:15:55,509 --> 00:15:53,600

this new understanding that we're trying

440

00:15:55,910 --> 00:15:55,519

to wrap our head around now that doesn't

441

00:15:56,949 --> 00:15:55,920

mean

442

00:15:59,189 --> 00:15:56,959

i'm going to agree with them on

443

00:16:00,949 --> 00:15:59,199

everything probably we're going to have

444

00:16:02,389 --> 00:16:00,959

some a lot of points of agreement

445

00:16:05,110 --> 00:16:02,399

disagreement uh

446

00:16:06,949 --> 00:16:05,120

today but i'm not on the bigger pictures

447

00:16:11,269 --> 00:16:06,959

not on the bigger picture items because

448

00:16:13,350 --> 00:16:11,279

it's just he's just too awesome whitley

449

00:16:14,790 --> 00:16:13,360

so glad you're here thank you so much

450

00:16:17,749 --> 00:16:14,800

for joining me welcome here

451
00:16:18,870 --> 00:16:17,759
welcome back well thanks for having me

452
00:16:22,069 --> 00:16:18,880
as always

453
00:16:25,430 --> 00:16:22,079
it's always fun to talk together we're

454
00:16:26,790 --> 00:16:25,440
we are sort of joined at the hip

455
00:16:28,230 --> 00:16:26,800
intellectually i think

456
00:16:30,310 --> 00:16:28,240
i had a lot of fun when you were on

457
00:16:33,030 --> 00:16:30,320
dreamland and i've always had a

458
00:16:35,430 --> 00:16:33,040
wonderful time on skeptico too

459
00:16:36,389 --> 00:16:35,440
well thanks so let's start jumping right

460
00:16:38,550 --> 00:16:36,399
in on

461
00:16:39,670 --> 00:16:38,560
this book tell us about this new book

462
00:16:41,590 --> 00:16:39,680
you have

463
00:16:43,910 --> 00:16:41,600

it you know it was something that i

464

00:16:47,110 --> 00:16:43,920

wasn't really expecting to come

465

00:16:48,470 --> 00:16:47,120

from you in many ways but let's dive

466

00:16:50,389 --> 00:16:48,480

into it

467

00:16:52,629 --> 00:16:50,399

well i have a bad habit of not

468

00:16:55,910 --> 00:16:52,639

fulfilling expectations

469

00:16:58,389 --> 00:16:55,920

um i am the author of

470

00:16:59,269 --> 00:16:58,399

quite a range of non-fiction books and

471

00:17:02,949 --> 00:16:59,279

people

472

00:17:05,029 --> 00:17:02,959

forget that uh they they think of me

473

00:17:07,189 --> 00:17:05,039

people think have you don't think of me

474

00:17:10,230 --> 00:17:07,199

as being related to

475

00:17:13,510 --> 00:17:10,240

the whole alien ufo controversy but i

476

00:17:16,630 --> 00:17:13,520

also published super storm which

477

00:17:19,510 --> 00:17:16,640

became a meme in the world and

478

00:17:21,189 --> 00:17:19,520

war day before that which did also in

479

00:17:24,630 --> 00:17:21,199

its time

480

00:17:26,150 --> 00:17:24,640

uh i published a uh mixed facts

481

00:17:30,070 --> 00:17:26,160

fact and fiction those are all mixed

482

00:17:33,430 --> 00:17:30,080

facts and fiction books and nature's end

483

00:17:37,029 --> 00:17:33,440

and uh so you know i have a

484

00:17:43,669 --> 00:17:40,470

uh habit of moving in

485

00:17:47,270 --> 00:17:43,679

from one area to another and this

486

00:17:51,590 --> 00:17:47,280

book came to me because i

487

00:17:52,470 --> 00:17:51,600

am i am deeply connected with my wife at

488

00:17:56,710 --> 00:17:52,480

this point

489

00:17:59,270 --> 00:17:56,720

and in a in it it's almost

490

00:18:00,230 --> 00:17:59,280

it's the same dialogue that we had when

491

00:18:03,430 --> 00:18:00,240

she was physically

492

00:18:04,390 --> 00:18:03,440

alive with the difference that her

493

00:18:08,390 --> 00:18:04,400

perspective

494

00:18:13,510 --> 00:18:08,400

is very much more

495

00:18:17,430 --> 00:18:13,520

evolved than it was she knows a lot more

496

00:18:20,549 --> 00:18:17,440

and we began to dialogue about

497

00:18:21,350 --> 00:18:20,559

jesus about a year and a half ago she

498

00:18:23,830 --> 00:18:21,360

was

499

00:18:24,710 --> 00:18:23,840

extremely interested in jesus when she

500

00:18:27,990 --> 00:18:24,720

was

501
00:18:31,270 --> 00:18:28,000
alive physically and one of the

502
00:18:32,230 --> 00:18:31,280
things she hoped most to do was to find

503
00:18:35,350 --> 00:18:32,240
out what had

504
00:18:36,870 --> 00:18:35,360
actually had happened because she didn't

505
00:18:40,950 --> 00:18:36,880
feel

506
00:18:44,070 --> 00:18:40,960
that the that the narratives

507
00:18:47,190 --> 00:18:44,080
that are available to us are

508
00:18:48,950 --> 00:18:47,200
correct that they are not the story

509
00:18:50,789 --> 00:18:48,960
that there is another story that was

510
00:18:54,230 --> 00:18:50,799
buried somehow

511
00:18:57,750 --> 00:18:54,240
or misunderstood in in

512
00:19:00,650 --> 00:18:57,760
in in profoundly fundamental ways

513
00:19:02,390 --> 00:19:00,660

but we could never get to

514

00:19:06,630 --> 00:19:02,400

[Music]

515

00:19:10,230 --> 00:19:06,640

the right place to understand what was

516

00:19:12,870 --> 00:19:10,240

missing but now with the use of my

517

00:19:16,150 --> 00:19:12,880

implant which i have talked about on

518

00:19:18,150 --> 00:19:16,160

your show before but i'll just briefly

519

00:19:20,150 --> 00:19:18,160

reiterate this for those who don't know

520

00:19:23,190 --> 00:19:20,160

about it it was put in my

521

00:19:24,950 --> 00:19:23,200

ear in 1989

522

00:19:26,470 --> 00:19:24,960

it has something to do with

523

00:19:29,590 --> 00:19:26,480

communicating not with

524

00:19:33,270 --> 00:19:29,600

necessarily with aliens but certainly

525

00:19:34,549 --> 00:19:33,280

with our own dead it is associated in

526

00:19:37,750 --> 00:19:34,559

some way

527

00:19:39,270 --> 00:19:37,760

with an electronic voice phenomenon

528

00:19:42,789 --> 00:19:39,280

researcher

529

00:19:45,669 --> 00:19:42,799

called constantine rodave i was

530

00:19:48,150 --> 00:19:45,679

told that when the its functionality was

531

00:19:50,789 --> 00:19:48,160

explained to me

532

00:19:52,870 --> 00:19:50,799

by two rather mysterious people who have

533

00:19:53,510 --> 00:19:52,880

popped up in my life from time to time

534

00:19:56,630 --> 00:19:53,520

about

535

00:19:59,669 --> 00:19:56,640

six months ago so

536

00:20:02,070 --> 00:19:59,679

he apparently designed this either while

537

00:20:06,149 --> 00:20:02,080

he was physically alive or

538

00:20:07,350 --> 00:20:06,159

afterwards and it is there and it

539

00:20:11,510 --> 00:20:07,360

facilitates

540

00:20:12,310 --> 00:20:11,520

communication i it used to open up a

541

00:20:14,310 --> 00:20:12,320

little slit

542

00:20:15,990 --> 00:20:14,320

in my right eye and words would go

543

00:20:18,710 --> 00:20:16,000

through that slit

544

00:20:21,190 --> 00:20:18,720

and these words would not would be

545

00:20:24,310 --> 00:20:21,200

moving too fast to see

546

00:20:26,230 --> 00:20:24,320

to comprehend the individually but

547

00:20:28,470 --> 00:20:26,240

i was ex it was explained to me that

548

00:20:29,029 --> 00:20:28,480

they would move into my that they were

549

00:20:32,630 --> 00:20:29,039

drawn

550

00:20:35,590 --> 00:20:32,640

from my own sort of unconscious

551

00:20:40,390 --> 00:20:35,600

and were like an enhanced uh into

552

00:20:44,070 --> 00:20:43,110

however i lost the sight in my right eye

553

00:20:46,230 --> 00:20:44,080

by

554

00:20:47,909 --> 00:20:46,240

working too hard i'd learn to see into a

555

00:20:48,149 --> 00:20:47,919

parallel universe and folks you're going

556

00:20:52,230 --> 00:20:48,159

to

557

00:20:55,750 --> 00:20:52,240

don't live a normal life

558

00:20:57,590 --> 00:20:55,760

so just suck it up anyway

559

00:20:58,950 --> 00:20:57,600

and you do let me let me interject

560

00:21:01,590 --> 00:20:58,960

something because you actually touched

561

00:21:03,110 --> 00:21:01,600

on an important point

562

00:21:05,430 --> 00:21:03,120

that i wanted to talk about when you

563

00:21:09,110 --> 00:21:05,440

said you don't lie

564

00:21:12,310 --> 00:21:09,120

that's been my general perception

565

00:21:14,230 --> 00:21:12,320

about you yeah it comes through it comes

566

00:21:15,990 --> 00:21:14,240

through in kind of an intuitive sense

567

00:21:17,510 --> 00:21:16,000

but it also just comes through in the

568

00:21:19,990 --> 00:21:17,520

way you present yourself

569

00:21:20,710 --> 00:21:20,000

and the way you stand up to criticism

570

00:21:22,470 --> 00:21:20,720

the way you

571

00:21:24,310 --> 00:21:22,480

which you are battle tested over the

572

00:21:27,190 --> 00:21:24,320

years the way you stand

573

00:21:28,390 --> 00:21:27,200

up to recalling events and other

574

00:21:30,789 --> 00:21:28,400

people's versions

575

00:21:31,669 --> 00:21:30,799

of those events you know like again

576

00:21:33,669 --> 00:21:31,679

we're going to talk about

577

00:21:35,350 --> 00:21:33,679

maybe we'll talk about the whole uh john

578

00:21:36,390 --> 00:21:35,360

mack thing but you know the bud hopkins

579

00:21:38,149 --> 00:21:36,400

thing and you say well

580

00:21:39,990 --> 00:21:38,159

here's what happened you know and it was

581

00:21:40,870 --> 00:21:40,000

kind of professional jealousy and

582

00:21:42,870 --> 00:21:40,880

sometimes

583

00:21:44,950 --> 00:21:42,880

authors get into that and i understand

584

00:21:46,070 --> 00:21:44,960

it and you just lay it out and it just

585

00:21:48,149 --> 00:21:46,080

seems to be true

586

00:21:49,270 --> 00:21:48,159

so this is such an important point

587

00:21:52,230 --> 00:21:49,280

though let me broaden it

588

00:21:52,710 --> 00:21:52,240

because what you're saying is impossible

589

00:21:55,830 --> 00:21:52,720

to

590

00:21:58,549 --> 00:21:55,840

uh literally comprehend and process

591

00:21:59,190 --> 00:21:58,559

in kind of a normal way this guy got an

592

00:22:01,750 --> 00:21:59,200

implant

593

00:22:02,470 --> 00:22:01,760

after having contact with aliens and now

594

00:22:04,470 --> 00:22:02,480

he's telling us

595

00:22:06,390 --> 00:22:04,480

well the implant isn't just to talk to

596

00:22:07,909 --> 00:22:06,400

aliens it's also to talk to dead people

597

00:22:10,310 --> 00:22:07,919

and it's connected with this other guy

598

00:22:12,870 --> 00:22:10,320

who developed it while he was living or

599

00:22:15,029 --> 00:22:12,880

dead i don't know which one

600

00:22:17,029 --> 00:22:15,039

when you say suck it up i'm telling the

601
00:22:20,230 --> 00:22:17,039
truth boy i love that

602
00:22:22,789 --> 00:22:20,240
because i don't know uh you know

603
00:22:23,430 --> 00:22:22,799
i don't know if this is real on one

604
00:22:27,270 --> 00:22:23,440
level

605
00:22:29,510 --> 00:22:27,280
but i know it as much as i can know

606
00:22:30,870 --> 00:22:29,520
that what you're telling me is your

607
00:22:35,029 --> 00:22:30,880
attempt to be

608
00:22:38,149 --> 00:22:35,039
as honest genuine real as you can be

609
00:22:40,630 --> 00:22:38,159
um yes within all this stuff and i think

610
00:22:44,310 --> 00:22:40,640
we also have to understand that that

611
00:22:46,070 --> 00:22:44,320
we cannot possibly understand

612
00:22:47,750 --> 00:22:46,080
all these dimensions and realms that

613
00:22:48,270 --> 00:22:47,760

we're talking about so of course it

614

00:22:50,789 --> 00:22:48,280

should be

615

00:22:52,390 --> 00:22:50,799

incomprehensible if it's if it's not

616

00:22:54,950 --> 00:22:52,400

incomprehensible we're probably not

617

00:22:56,789 --> 00:22:54,960

getting very close to it

618

00:22:59,029 --> 00:22:56,799

i think we're getting a lot closer

619

00:23:01,590 --> 00:22:59,039

because i'm not the only

620

00:23:04,070 --> 00:23:01,600

life unfolding right now that is

621

00:23:07,510 --> 00:23:04,080

testament to the fact that there is

622

00:23:09,830 --> 00:23:07,520

much more to human experience than

623

00:23:11,350 --> 00:23:09,840

simply living in the material world and

624

00:23:13,430 --> 00:23:11,360

moving through time

625

00:23:15,909 --> 00:23:13,440

but let me get back to what i was saying

626

00:23:19,190 --> 00:23:15,919

about the genesis of the book

627

00:23:21,909 --> 00:23:19,200

uh ann and i will

628

00:23:22,549 --> 00:23:21,919

we'll dialogue there's a specific time

629

00:23:25,669 --> 00:23:22,559

of day

630

00:23:27,830 --> 00:23:25,679

for it which in some uh

631

00:23:29,270 --> 00:23:27,840

yoga traditions is known as brahma

632

00:23:31,669 --> 00:23:29,280

maharta time

633

00:23:33,350 --> 00:23:31,679

that's about three or four between three

634

00:23:37,350 --> 00:23:33,360

and four o'clock in the morning

635

00:23:40,070 --> 00:23:37,360

i get up every morning and every morning

636

00:23:40,950 --> 00:23:40,080

we often we dialogue we didn't this

637

00:23:44,310 --> 00:23:40,960

morning but we

638

00:23:45,269 --> 00:23:44,320

we often do and the book came out of

639

00:23:48,789 --> 00:23:45,279

that

640

00:23:52,950 --> 00:23:51,990

gained knowledge and i began to be able

641

00:23:56,149 --> 00:23:52,960

to access

642

00:23:59,590 --> 00:23:56,159

access that knowledge using the

643

00:24:00,070 --> 00:23:59,600

implant as my tool because it's a it's a

644

00:24:04,070 --> 00:24:00,080

really

645

00:24:06,549 --> 00:24:04,080

wonderful research device uh it will

646

00:24:08,549 --> 00:24:06,559

what will happen is if you have an open

647

00:24:11,990 --> 00:24:08,559

question

648

00:24:15,750 --> 00:24:12,000

using some kind of organized

649

00:24:19,029 --> 00:24:15,760

system of synchronicity the answer

650

00:24:22,070 --> 00:24:19,039

will soon fall into your hands

651
00:24:23,590 --> 00:24:22,080
not an answer from the beyond but the

652
00:24:26,789 --> 00:24:23,600
answer that's available

653
00:24:29,909 --> 00:24:26,799
in this reality from a book or

654
00:24:31,669 --> 00:24:29,919
something somebody says or something you

655
00:24:35,029 --> 00:24:31,679
meet or something like that

656
00:24:37,190 --> 00:24:35,039
to the extent that i use it

657
00:24:39,590 --> 00:24:37,200
it's high i've got it to the point where

658
00:24:40,950 --> 00:24:39,600
this is a highly organized research

659
00:24:44,310 --> 00:24:40,960
methodology

660
00:24:48,710 --> 00:24:44,320
i will i will

661
00:24:52,630 --> 00:24:48,720
open questions and then within usually

662
00:24:55,909 --> 00:24:52,640
hours to days one way or another

663
00:24:59,590 --> 00:24:55,919

i'll be i'll end up

664

00:25:01,669 --> 00:24:59,600

able to address this

665

00:25:02,870 --> 00:25:01,679

and whatever the question was and that

666

00:25:08,070 --> 00:25:02,880

was how the book was

667

00:25:14,789 --> 00:25:11,110

find a new

668

00:25:15,590 --> 00:25:14,799

insights into the gospel of thomas the

669

00:25:18,630 --> 00:25:15,600

gospel of

670

00:25:21,830 --> 00:25:18,640

mary the actual

671

00:25:24,870 --> 00:25:21,840

what happened to jesus how his

672

00:25:28,789 --> 00:25:24,880

his story relates to

673

00:25:31,909 --> 00:25:28,799

the or was related to the stories of the

674

00:25:36,710 --> 00:25:31,919

solar deities of the roman world

675

00:25:40,230 --> 00:25:36,720

and how he is jesus the teacher

676

00:25:43,590 --> 00:25:40,240

was taken over by a constantine

677

00:25:46,390 --> 00:25:43,600

and turned into jesus the god because

678

00:25:49,830 --> 00:25:46,400

the roman gods were failing

679

00:25:54,070 --> 00:25:49,840

the to protect rome which had been

680

00:25:56,549 --> 00:25:54,080

cursed by plagues and invasions and

681

00:25:58,310 --> 00:25:56,559

inflation and climate change that none

682

00:26:00,470 --> 00:25:58,320

of which they understood

683

00:26:01,750 --> 00:26:00,480

only they were praying to their gods for

684

00:26:04,950 --> 00:26:01,760

support and

685

00:26:07,669 --> 00:26:04,960

what they didn't know was the roman

686

00:26:10,950 --> 00:26:07,679

climate optimum was ending

687

00:26:13,990 --> 00:26:10,960

and so they were being uh

688

00:26:16,950 --> 00:26:14,000

visited by terrible droughts

689

00:26:17,909 --> 00:26:16,960

and they were being weakened because

690

00:26:21,430 --> 00:26:17,919

they had not

691

00:26:22,230 --> 00:26:21,440

um enough food and the result was that

692

00:26:25,350 --> 00:26:22,240

this very

693

00:26:28,710 --> 00:26:25,360

these very crowded little communities

694

00:26:31,830 --> 00:26:28,720

uh all of them linked together by sea

695

00:26:34,789 --> 00:26:31,840

and by roads that the romans had built

696

00:26:36,549 --> 00:26:34,799

were becoming infected in ways that had

697

00:26:37,830 --> 00:26:36,559

never happened before and they didn't

698

00:26:39,830 --> 00:26:37,840

understand because their

699

00:26:41,029 --> 00:26:39,840

immune systems were compromised by

700

00:26:44,310 --> 00:26:41,039

hunger

701
00:26:47,510 --> 00:26:44,320
and these in starting in the age of

702
00:26:50,470 --> 00:26:47,520
anton uh uh the antonine age

703
00:26:52,070 --> 00:26:50,480
when marcus aurelius was emperor the

704
00:26:54,390 --> 00:26:52,080
first plague the antonine

705
00:26:57,510 --> 00:26:54,400
plague started and it went on and on

706
00:27:00,710 --> 00:26:57,520
with one plague after another

707
00:27:05,190 --> 00:27:00,720
until they were desperate and

708
00:27:08,789 --> 00:27:05,200
losing faith the temples being abandoned

709
00:27:12,390 --> 00:27:08,799
the population of the empire dropping

710
00:27:13,029 --> 00:27:12,400
germans pressing from from from the east

711
00:27:14,950 --> 00:27:13,039
because

712
00:27:16,070 --> 00:27:14,960
they in turn were being pressed by the

713
00:27:17,830 --> 00:27:16,080

magars

714

00:27:19,669 --> 00:27:17,840

east of them who were in turn being

715

00:27:22,710 --> 00:27:19,679

pressed by the hunns

716

00:27:24,789 --> 00:27:22,720

who were had left central asia

717

00:27:25,990 --> 00:27:24,799

because the drought was destroying the

718

00:27:29,190 --> 00:27:26,000

forage that their

719

00:27:32,470 --> 00:27:29,200

horses depended on so all of this

720

00:27:36,389 --> 00:27:32,480

enormous complex

721

00:27:40,470 --> 00:27:36,399

series of events combined together

722

00:27:43,909 --> 00:27:40,480

to cause constantine to think

723

00:27:47,990 --> 00:27:43,919

we need a new god

724

00:27:51,029 --> 00:27:48,000

because the empire is being abandoned by

725

00:27:51,830 --> 00:27:51,039

its own people because its gods don't

726
00:27:53,590 --> 00:27:51,840
work and

727
00:27:55,029 --> 00:27:53,600
you have to understand in those days

728
00:27:58,549 --> 00:27:55,039
there was no such

729
00:28:02,470 --> 00:27:58,559
thing as a the idea of a of a

730
00:28:04,710 --> 00:28:02,480
some kind of split between religion and

731
00:28:06,310 --> 00:28:04,720
church and state it didn't even exist

732
00:28:09,830 --> 00:28:06,320
church and state

733
00:28:12,950 --> 00:28:09,840
were integrated completely integrated

734
00:28:15,669 --> 00:28:12,960
there was it was one system and

735
00:28:17,830 --> 00:28:15,679
the state part a big part of the state's

736
00:28:21,750 --> 00:28:17,840
job

737
00:28:22,470 --> 00:28:21,760
was to engage the gods on behalf of the

738
00:28:25,510 --> 00:28:22,480

people

739

00:28:29,590 --> 00:28:25,520

and it did that through its priesthoods

740

00:28:32,389 --> 00:28:29,600

and its temples and sacrifice

741

00:28:35,350 --> 00:28:32,399

and real sacrifice i mean the the the

742

00:28:37,990 --> 00:28:35,360

temple sacrifices were very demanding

743

00:28:39,750 --> 00:28:38,000

they weren't just uh go in and drop off

744

00:28:42,950 --> 00:28:39,760

a dead pigeon i mean you

745

00:28:46,230 --> 00:28:42,960

you had to sacrifice for sure

746

00:28:49,269 --> 00:28:46,240

so all of that was happening and

747

00:28:53,669 --> 00:28:49,279

i found in

748

00:28:56,630 --> 00:28:53,679

that history a thread of truth i think

749

00:28:57,430 --> 00:28:56,640

that's in the jesus book of what really

750

00:29:00,220 --> 00:28:57,440

happened

751
00:29:01,830 --> 00:29:00,230
to this man and to

752
00:29:06,549 --> 00:29:01,840
[Music]

753
00:29:11,350 --> 00:29:06,559
his story after he left this world

754
00:29:14,549 --> 00:29:11,360
okay so here's the deal though

755
00:29:17,590 --> 00:29:14,559
and let me make sure i i understand i i

756
00:29:20,710 --> 00:29:17,600
asked this question rather than i assume

757
00:29:21,269 --> 00:29:20,720
you're not asking us to accept any of

758
00:29:25,190 --> 00:29:21,279
that

759
00:29:26,549 --> 00:29:25,200
as revelatory right you're you're saying

760
00:29:31,269 --> 00:29:26,559
you got this

761
00:29:31,590 --> 00:29:31,279
aside the means the technical means of

762
00:29:33,750 --> 00:29:31,600
it

763
00:29:35,590 --> 00:29:33,760

you know and we'll say and then you're

764

00:29:37,669 --> 00:29:35,600

saying you did

765

00:29:39,430 --> 00:29:37,679

research that you would just put on par

766

00:29:41,590 --> 00:29:39,440

with anyone else who would

767

00:29:43,029 --> 00:29:41,600

research and write a book of this right

768

00:29:43,990 --> 00:29:43,039

kind and then you stand by that you

769

00:29:47,110 --> 00:29:44,000

don't say

770

00:29:49,830 --> 00:29:47,120

you can't you can't question me because

771

00:29:51,830 --> 00:29:49,840

it came in my download in there right no

772

00:29:53,029 --> 00:29:51,840

download it's not like that

773

00:29:55,029 --> 00:29:53,039

you get my point we're not going to have

774

00:29:57,110 --> 00:29:55,039

much of a discussion if you're going to

775

00:29:58,950 --> 00:29:57,120

say well that's that's what i was told

776

00:29:59,830 --> 00:29:58,960

so i know this is true right i mean it

777

00:30:02,070 --> 00:29:59,840

has to

778

00:30:04,070 --> 00:30:02,080

well listen i've heard so many people

779

00:30:07,190 --> 00:30:04,080

with things that they've been told

780

00:30:10,070 --> 00:30:07,200

that turned out not to be true i don't

781

00:30:11,510 --> 00:30:10,080

do that i don't get downloads that's not

782

00:30:15,269 --> 00:30:11,520

how it works

783

00:30:18,870 --> 00:30:15,279

what i do is i dialogue and

784

00:30:21,909 --> 00:30:18,880

the dialogue results in

785

00:30:24,149 --> 00:30:21,919

a journey of research in this world and

786

00:30:27,350 --> 00:30:24,159

that's where the information comes from

787

00:30:31,750 --> 00:30:27,360

it's it's really

788

00:30:34,549 --> 00:30:31,760

a method of finding the right

789

00:30:36,389 --> 00:30:34,559

needles in the haystack and that's why

790

00:30:39,669 --> 00:30:36,399

jesus in new vision's got a long

791

00:30:42,549 --> 00:30:39,679

or a long bibliography okay because

792

00:30:43,590 --> 00:30:42,559

many books are are referenced in it it's

793

00:30:45,909 --> 00:30:43,600

it's not

794

00:30:47,750 --> 00:30:45,919

downloaded from the beyond right it's

795

00:30:50,789 --> 00:30:47,760

fallible

796

00:30:52,789 --> 00:30:50,799

well

797

00:30:53,830 --> 00:30:52,799

it's it's opened it's open to being

798

00:30:55,669 --> 00:30:53,840

fallible because it's

799

00:30:57,029 --> 00:30:55,679

open to discussion like any book would

800

00:30:59,029 --> 00:30:57,039

be any scholar

801
00:31:01,830 --> 00:30:59,039
book of scholarship would be of course

802
00:31:04,310 --> 00:31:01,840
that that's that's my only point

803
00:31:06,149 --> 00:31:04,320
i i don't agree with a lot of the

804
00:31:09,909 --> 00:31:06,159
conclusions that you've come to

805
00:31:12,870 --> 00:31:09,919
and i i to kind of cut to the chase

806
00:31:13,350 --> 00:31:12,880
kind of thing i want to bring up one

807
00:31:15,350 --> 00:31:13,360
quote

808
00:31:18,070 --> 00:31:15,360
that i sent you that i think puts an

809
00:31:20,470 --> 00:31:18,080
entirely different spin on this

810
00:31:21,430 --> 00:31:20,480
and is absolutely critical to this

811
00:31:24,070 --> 00:31:21,440
understanding

812
00:31:24,630 --> 00:31:24,080
and i just cannot get over the fact that

813
00:31:28,310 --> 00:31:24,640

so

814

00:31:30,950 --> 00:31:28,320

scholars

815

00:31:32,389 --> 00:31:30,960

have completely misunderstood and

816

00:31:34,149 --> 00:31:32,399

misinterpreted that and that's from

817

00:31:36,230 --> 00:31:34,159

josephus let me pull it up on the screen

818

00:31:37,350 --> 00:31:36,240

do you want to remind people who

819

00:31:41,990 --> 00:31:37,360

josephus

820

00:31:49,350 --> 00:31:46,070

a jewish scholar and historian

821

00:31:52,630 --> 00:31:49,360

who became he

822

00:31:53,750 --> 00:31:52,640

became famous in the roman world because

823

00:32:10,549 --> 00:31:53,760

he

824

00:32:14,549 --> 00:32:10,559

this happened vespasian honored him

825

00:32:17,909 --> 00:32:14,559

and gave him a very special place in

826

00:32:19,830 --> 00:32:17,919

his court especially for a jew because

827

00:32:21,990 --> 00:32:19,840

of the fact that

828

00:32:23,590 --> 00:32:22,000

the jew the jewish rebellion was

829

00:32:26,549 --> 00:32:23,600

underway at the time

830

00:32:28,470 --> 00:32:26,559

and the romans were during this whole

831

00:32:33,110 --> 00:32:28,480

period they were in the process

832

00:32:35,430 --> 00:32:33,120

of destroying the jewish

833

00:32:36,789 --> 00:32:35,440

province as it existed pulling the

834

00:32:39,110 --> 00:32:36,799

temple down

835

00:32:40,789 --> 00:32:39,120

and dispersing the jews around the whole

836

00:32:41,990 --> 00:32:40,799

empire and forbidding them to even live

837

00:32:45,350 --> 00:32:42,000

in jerusalem

838

00:32:46,149 --> 00:32:45,360

and then later under the emperor hadrian

839

00:32:48,549 --> 00:32:46,159

it was

840

00:32:50,070 --> 00:32:48,559

even its name was changed to alia

841

00:32:52,549 --> 00:32:50,080

capitolina

842

00:32:53,669 --> 00:32:52,559

but that was after this time the point

843

00:32:58,549 --> 00:32:53,679

is this

844

00:33:04,070 --> 00:33:02,310

josephus became an important figure and

845

00:33:08,389 --> 00:33:04,080

also was free to do a lot of

846

00:33:11,669 --> 00:33:10,389

books like the antiquities of the jews

847

00:33:14,549 --> 00:33:11,679

remain

848

00:33:16,070 --> 00:33:14,559

a primary source material for anyone

849

00:33:19,669 --> 00:33:16,080

studying this whole era

850

00:33:21,750 --> 00:33:19,679

and the history of the jewish people

851

00:33:23,509 --> 00:33:21,760

yeah i just don't think a lot of that is

852

00:33:25,430 --> 00:33:23,519

is really believable i mean

853

00:33:26,710 --> 00:33:25,440

anyone who goes and looks at the history

854

00:33:28,630 --> 00:33:26,720

of josephus

855

00:33:30,870 --> 00:33:28,640

and i've brought it up on the screen

856

00:33:34,230 --> 00:33:30,880

here just in terms of the highlights

857

00:33:36,230 --> 00:33:34,240

he just makes a lot of stuff up so

858

00:33:37,990 --> 00:33:36,240

and it's proven that he makes a lot of

859

00:33:40,389 --> 00:33:38,000

stuff up one of the first things that

860

00:33:41,830 --> 00:33:40,399

he well one of the first things he does

861

00:33:44,870 --> 00:33:41,840

if you talk to

862

00:33:45,269 --> 00:33:44,880

a jewish scholars and rabbis and folks

863

00:33:46,950 --> 00:33:45,279

i've

864

00:33:49,509 --> 00:33:46,960

researched they'll say one of the first

865

00:33:53,190 --> 00:33:49,519

things josephus says is like hey

866

00:33:55,750 --> 00:33:53,200

i am like a super jew at 14 years old

867

00:33:56,789 --> 00:33:55,760

i was down in the temple telling those

868

00:33:58,230 --> 00:33:56,799

old guys

869

00:33:59,830 --> 00:33:58,240

how to really interpret the law because

870

00:34:01,190 --> 00:33:59,840

i was smarter than all of them this is

871

00:34:03,669 --> 00:34:01,200

what josephus says

872

00:34:04,630 --> 00:34:03,679

he says i knew all the different sects

873

00:34:05,190 --> 00:34:04,640

right because there's all these

874

00:34:07,029 --> 00:34:05,200

different

875

00:34:08,550 --> 00:34:07,039

competing sects and some of them are

876

00:34:11,510 --> 00:34:08,560

very kind of friendly

877

00:34:12,710 --> 00:34:11,520

to the romans which is kind of where his

878

00:34:15,430 --> 00:34:12,720

family lineage are

879

00:34:17,109 --> 00:34:15,440

and some are revolting violently and

880

00:34:17,669 --> 00:34:17,119

causing all these rebellions and stuff

881

00:34:20,869 --> 00:34:17,679

like that

882

00:34:24,149 --> 00:34:20,879

but he says no man i am the super jew

883

00:34:26,149 --> 00:34:24,159

i know everything and

884

00:34:27,349 --> 00:34:26,159

i'm gonna be the guy and then at a very

885

00:34:29,190 --> 00:34:27,359

young age he

886

00:34:30,790 --> 00:34:29,200

actually gets this if you believe his

887

00:34:34,230 --> 00:34:30,800

story he gets this

888

00:34:37,430 --> 00:34:34,240

honor of going to rome to

889

00:34:38,710 --> 00:34:37,440

negotiate the release of these rabbis

890

00:34:40,310 --> 00:34:38,720

who are in rome

891

00:34:41,909 --> 00:34:40,320

again his whole story i think is

892

00:34:42,869 --> 00:34:41,919

manufactured but if you're just going to

893

00:34:45,750 --> 00:34:42,879

follow

894

00:34:47,589 --> 00:34:45,760

what he says happened oh and just to go

895

00:34:50,629 --> 00:34:47,599

back to that first part

896

00:34:53,190 --> 00:34:50,639

the reason we know he isn't kind of the

897

00:34:54,629 --> 00:34:53,200

super jew knows the law better than any

898

00:34:56,470 --> 00:34:54,639

of the best

899

00:34:58,390 --> 00:34:56,480

is that he contradicts the law over and

900

00:35:00,069 --> 00:34:58,400

over again in his writings right so

901
00:35:01,990 --> 00:35:00,079
he says i know all this stuff but then

902
00:35:04,310 --> 00:35:02,000
he he doesn't really seem to know

903
00:35:05,030 --> 00:35:04,320
the law all that well but back to his

904
00:35:08,390 --> 00:35:05,040
story

905
00:35:10,790 --> 00:35:08,400
he claims to go to rome and negotiate

906
00:35:11,829 --> 00:35:10,800
the release of these rabbis and he's

907
00:35:13,670 --> 00:35:11,839
welcomed

908
00:35:15,990 --> 00:35:13,680
by the emperor and particularly he's

909
00:35:18,390 --> 00:35:16,000
friends with the emperor's wife

910
00:35:19,750 --> 00:35:18,400
again impossible to believe he gets back

911
00:35:21,510 --> 00:35:19,760
to galilee

912
00:35:22,790 --> 00:35:21,520
there's this revolt that's brought

913
00:35:24,790 --> 00:35:22,800

that's breaking out

914

00:35:26,310 --> 00:35:24,800

and he again this is not really

915

00:35:30,150 --> 00:35:26,320

believable but he

916

00:35:33,030 --> 00:35:30,160

is put in charge of the rome of the

917

00:35:34,230 --> 00:35:33,040

jewish troops in galilee and now here's

918

00:35:35,750 --> 00:35:34,240

the important part of the story that

919

00:35:38,150 --> 00:35:35,760

most people do know

920

00:35:40,150 --> 00:35:38,160

is that he fights tooth and nail and

921

00:35:42,310 --> 00:35:40,160

finally he's cornered by the romans

922

00:35:44,069 --> 00:35:42,320

and they go into a cave and they go well

923

00:35:46,470 --> 00:35:44,079

there's nothing we can do

924

00:35:47,829 --> 00:35:46,480

we can't surrender to these people we'll

925

00:35:49,910 --> 00:35:47,839

commit suicide

926

00:35:51,030 --> 00:35:49,920

so they make this pack 40 of them to

927

00:35:52,950 --> 00:35:51,040

commit suicide

928

00:35:54,630 --> 00:35:52,960

and they kind of do this complicated

929

00:35:56,470 --> 00:35:54,640

math problem where they draw straws

930

00:35:58,230 --> 00:35:56,480

because it's against jewish law to

931

00:35:59,589 --> 00:35:58,240

commit suicide so they have to kill one

932

00:36:01,190 --> 00:35:59,599

another

933

00:36:02,950 --> 00:36:01,200

and then lo and behold once you know it

934

00:36:05,030 --> 00:36:02,960

gets down to the final two

935

00:36:06,710 --> 00:36:05,040

and josephus just randomly happens to be

936

00:36:10,069 --> 00:36:06,720

one of those two

937

00:36:11,430 --> 00:36:10,079

and he says you know what i just had a

938

00:36:15,190 --> 00:36:11,440

revelation

939

00:36:18,710 --> 00:36:15,200

commit suicide

940

00:36:21,750 --> 00:36:18,720

we should go out and join

941

00:36:23,270 --> 00:36:21,760

with vespasian so he goes out and he

942

00:36:24,790 --> 00:36:23,280

now here comes a really important part

943

00:36:26,150 --> 00:36:24,800

of the story

944

00:36:28,470 --> 00:36:26,160

everyone makes a big deal on the fact

945

00:36:29,910 --> 00:36:28,480

that he predicts that like vespasian's

946

00:36:31,109 --> 00:36:29,920

sitting there waiting like ah what's

947

00:36:33,510 --> 00:36:31,119

this guy have to say goes

948

00:36:34,550 --> 00:36:33,520

you will be emperor in a couple of years

949

00:36:36,710 --> 00:36:34,560

and go really

950

00:36:39,030 --> 00:36:36,720

gee you know here's here's this guy we

951
00:36:40,870 --> 00:36:39,040
captured making this uh prophecy

952
00:36:43,030 --> 00:36:40,880
that's going to be so important but

953
00:36:45,990 --> 00:36:43,040
really the important thing that he

954
00:36:47,910 --> 00:36:46,000
and then he becomes part of the

955
00:36:51,270 --> 00:36:47,920
spazian's

956
00:36:51,910 --> 00:36:51,280
entourage if you will and he goes with

957
00:36:54,150 --> 00:36:51,920
him

958
00:36:55,030 --> 00:36:54,160
from location to location as they're

959
00:36:57,670 --> 00:36:55,040
sacking

960
00:36:59,109 --> 00:36:57,680
judea and they're taking over these

961
00:37:02,150 --> 00:36:59,119
towns

962
00:37:05,190 --> 00:37:02,160
and on the way to sacking jerusalem

963
00:37:08,310 --> 00:37:05,200

and he is recording all this history

964

00:37:11,270 --> 00:37:08,320

as a reward for that and probably

965

00:37:13,270 --> 00:37:11,280

what he probably did was he probably cut

966

00:37:16,710 --> 00:37:13,280

a deal with vespasian

967

00:37:18,310 --> 00:37:16,720

to give vespasian kind of the keys to

968

00:37:19,430 --> 00:37:18,320

the kingdom to let him know where all

969

00:37:21,109 --> 00:37:19,440

the gold is

970

00:37:22,710 --> 00:37:21,119

because this is something we actually

971

00:37:26,230 --> 00:37:22,720

have archaeological

972

00:37:30,470 --> 00:37:26,240

evidence of if anyone wants to go google

973

00:37:33,270 --> 00:37:30,480

the arch of titus you'll see this big

974

00:37:35,109 --> 00:37:33,280

arch that is still in rome and it shows

975

00:37:36,069 --> 00:37:35,119

the romans after they've kicked ass in

976
00:37:39,349 --> 00:37:36,079
judea on the

977
00:37:42,870 --> 00:37:39,359
jews they're carrying all the gold

978
00:37:44,230 --> 00:37:42,880
over their shoulder well that gold we

979
00:37:47,670 --> 00:37:44,240
should probably assume

980
00:37:49,510 --> 00:37:47,680
was buried somewhere and the guy who

981
00:37:50,069 --> 00:37:49,520
really makes out great in that whole

982
00:37:54,470 --> 00:37:50,079
deal

983
00:37:56,710 --> 00:37:54,480
is josephus because josephus is given

984
00:37:57,670 --> 00:37:56,720
this bayesian's old townhouse after

985
00:38:01,270 --> 00:37:57,680
vesseling comes

986
00:38:02,310 --> 00:38:01,280
becomes a emperor he's not only given

987
00:38:04,230 --> 00:38:02,320
his freedom

988
00:38:07,270 --> 00:38:04,240

but he's allowed to pick 200 other

989

00:38:10,310 --> 00:38:07,280

people off of his list to go with him

990

00:38:12,870 --> 00:38:10,320

live in live the high life in rome

991

00:38:14,069 --> 00:38:12,880

and then he has to go and write all this

992

00:38:17,430 --> 00:38:14,079

history down

993

00:38:21,030 --> 00:38:17,440

of what happened play by play

994

00:38:22,790 --> 00:38:21,040

of the jews how they sacked judea

995

00:38:25,430 --> 00:38:22,800

and how it wasn't really the romans

996

00:38:28,230 --> 00:38:25,440

fault it was really the jews fault

997

00:38:30,150 --> 00:38:28,240

and how you know give unto caesar what

998

00:38:30,950 --> 00:38:30,160

is caesar's and he says all this stuff

999

00:38:32,790 --> 00:38:30,960

that winds up

1000

00:38:34,790 --> 00:38:32,800

sounding in the maki making the bible

1001

00:38:36,390 --> 00:38:34,800

sound very pro-roman

1002

00:38:37,990 --> 00:38:36,400

and again we've got to remember the date

1003

00:38:41,430 --> 00:38:38,000

of all this this

1004

00:38:44,390 --> 00:38:41,440

is he's probably writing this in the 70s

1005

00:38:45,990 --> 00:38:44,400

early 70s maybe 80s we can't be sure but

1006

00:38:48,870 --> 00:38:46,000

this is after jesus has

1007

00:38:50,230 --> 00:38:48,880

died and it's after the sacking of

1008

00:38:52,870 --> 00:38:50,240

jerusalem

1009

00:38:54,710 --> 00:38:52,880

and i'll stop there because the the big

1010

00:38:57,109 --> 00:38:54,720

punch line is coming in a minute but i

1011

00:39:00,150 --> 00:38:57,119

want to give you a chance to respond to

1012

00:39:02,150 --> 00:39:00,160

that history which i think is i mean i'm

1013

00:39:04,230 --> 00:39:02,160

maybe flavoring it a little bit but the

1014

00:39:05,589 --> 00:39:04,240

main points are undeniable as far as i

1015

00:39:07,430 --> 00:39:05,599

understand

1016

00:39:09,109 --> 00:39:07,440

well i i don't even know why we're

1017

00:39:12,550 --> 00:39:09,119

talking about it

1018

00:39:14,550 --> 00:39:12,560

it has almost nothing to do with my book

1019

00:39:15,990 --> 00:39:14,560

well it has it has everything to do with

1020

00:39:19,030 --> 00:39:16,000

your book because

1021

00:39:20,950 --> 00:39:19,040

if you don't because because of this the

1022

00:39:24,310 --> 00:39:20,960

only references i made

1023

00:39:28,630 --> 00:39:24,320

i was well aware of josephus and his

1024

00:39:31,750 --> 00:39:28,640

uh and in fact in that time

1025

00:39:32,870 --> 00:39:31,760

no one was writing history as we think

1026

00:39:37,349 --> 00:39:32,880

of it now that had

1027

00:39:40,870 --> 00:39:37,359

not even been invented yet that idea of

1028

00:39:44,310 --> 00:39:40,880

history as an accurate narrative

1029

00:39:47,670 --> 00:39:44,320

form uh these were all

1030

00:39:49,750 --> 00:39:47,680

these these for example the gospels are

1031

00:39:52,470 --> 00:39:49,760

perfect example of that

1032

00:39:53,990 --> 00:39:52,480

they're not historical documents they

1033

00:39:57,030 --> 00:39:54,000

these are things that

1034

00:39:59,589 --> 00:39:57,040

the authors of the gospels

1035

00:40:01,349 --> 00:39:59,599

thought probably would have happened

1036

00:40:05,109 --> 00:40:01,359

they were perfectly willing to

1037

00:40:06,230 --> 00:40:05,119

to to to do that but i don't i don't use

1038

00:40:09,910 --> 00:40:06,240

josephus as

1039

00:40:11,829 --> 00:40:09,920

a as a critical source or a fundamental

1040

00:40:14,630 --> 00:40:11,839

source in my book at all

1041

00:40:15,109 --> 00:40:14,640

uh and i'm saying you should well i

1042

00:40:17,670 --> 00:40:15,119

didn't

1043

00:40:18,309 --> 00:40:17,680

so why are we talking about josephus i

1044

00:40:21,109 --> 00:40:18,319

agree because

1045

00:40:22,390 --> 00:40:21,119

because you should i don't care well you

1046

00:40:26,230 --> 00:40:22,400

you have to care and

1047

00:40:29,430 --> 00:40:26,240

here's the reason why in in my opinion

1048

00:40:31,829 --> 00:40:29,440

obviously we're just having a

1049

00:40:33,030 --> 00:40:31,839

nice heated discussion here it hasn't

1050

00:40:34,550 --> 00:40:33,040

heated up too much

1051
00:40:38,309 --> 00:40:34,560
but here's what here's why you should

1052
00:40:40,630 --> 00:40:38,319
care because here's who josephus

1053
00:40:41,670 --> 00:40:40,640
really is and this is from war in the

1054
00:40:44,950 --> 00:40:41,680
jews

1055
00:40:46,790 --> 00:40:44,960
this is 70 and it relates directly to

1056
00:40:50,710 --> 00:40:46,800
constantine

1057
00:40:52,870 --> 00:40:50,720
years later

1058
00:40:54,390 --> 00:40:52,880
and this is a message that he's writing

1059
00:40:57,510 --> 00:40:54,400
to everyone but

1060
00:41:00,550 --> 00:40:57,520
particularly to the people of judea

1061
00:41:03,589 --> 00:41:00,560
particularly to the jews

1062
00:41:06,630 --> 00:41:03,599
he writes but what more than all

1063
00:41:08,790 --> 00:41:06,640

else incited them to the war was an

1064

00:41:11,109 --> 00:41:08,800

ambiguous oracle

1065

00:41:12,390 --> 00:41:11,119

likewise found in their sacred

1066

00:41:14,870 --> 00:41:12,400

scriptures

1067

00:41:16,309 --> 00:41:14,880

to the effect that at the time one from

1068

00:41:18,870 --> 00:41:16,319

their country would become

1069

00:41:20,309 --> 00:41:18,880

ruler of the world so this is the

1070

00:41:22,950 --> 00:41:20,319

messiah

1071

00:41:25,270 --> 00:41:22,960

so what josephus is saying is hey the

1072

00:41:26,950 --> 00:41:25,280

reason these jews got so worked up in

1073

00:41:28,790 --> 00:41:26,960

the first place

1074

00:41:30,790 --> 00:41:28,800

is because they kept expecting the

1075

00:41:31,349 --> 00:41:30,800

messiah they were awaiting the messiah

1076

00:41:33,109 --> 00:41:31,359

so

1077

00:41:35,430 --> 00:41:33,119

they were pushing against the romans

1078

00:41:38,150 --> 00:41:35,440

because they felt like that was their

1079

00:41:41,270 --> 00:41:38,160

job to kind of hold out

1080

00:41:42,630 --> 00:41:41,280

that's exactly correct it is this they

1081

00:41:44,630 --> 00:41:42,640

understood to mean

1082

00:41:47,109 --> 00:41:44,640

that one of their race and many of the

1083

00:41:48,950 --> 00:41:47,119

wise men the people in the temple the

1084

00:41:50,470 --> 00:41:48,960

the rabbis went astray in their

1085

00:41:53,710 --> 00:41:50,480

interpretation of it

1086

00:41:58,309 --> 00:41:53,720

the oracle however in reality

1087

00:42:01,349 --> 00:41:58,319

signified the sovereignty of vespasian

1088

00:42:02,390 --> 00:42:01,359

who was proclaimed emperor on jewish

1089

00:42:06,069 --> 00:42:02,400

soil

1090

00:42:09,109 --> 00:42:06,079

so what he's saying this is josephus

1091

00:42:12,309 --> 00:42:09,119

speaking to all the jews

1092

00:42:16,589 --> 00:42:12,319

he's saying your religion judaism

1093

00:42:20,309 --> 00:42:16,599

is completely misunderstood by you guys

1094

00:42:24,030 --> 00:42:20,319

vespasian is the messiah

1095

00:42:27,750 --> 00:42:24,040

give it up judaism is over

1096

00:42:32,069 --> 00:42:27,760

vespasian is the messiah

1097

00:42:34,150 --> 00:42:32,079

now to me i think to most people when

1098

00:42:36,950 --> 00:42:34,160

they really process this

1099

00:42:37,910 --> 00:42:36,960

there's no other way to interpret this

1100

00:42:40,550 --> 00:42:37,920

as

1101
00:42:42,550 --> 00:42:40,560
an attempt at the ultimate attempt at

1102
00:42:46,230 --> 00:42:42,560
social engineering at

1103
00:42:49,190 --> 00:42:46,240
psyop at control the people

1104
00:42:50,870 --> 00:42:49,200
by co-opting their religion i mean this

1105
00:42:53,430 --> 00:42:50,880
is a propaganda agent

1106
00:42:54,069 --> 00:42:53,440
of the first order who's speaking to the

1107
00:42:57,030 --> 00:42:54,079
romans

1108
00:42:58,309 --> 00:42:57,040
and telling the jews hey you don't have

1109
00:43:02,390 --> 00:42:58,319
a religion

1110
00:43:04,950 --> 00:43:02,400
i don't understand at all

1111
00:43:05,829 --> 00:43:04,960
what this has to do with my book in my

1112
00:43:08,630 --> 00:43:05,839
book

1113
00:43:10,950 --> 00:43:08,640

i don't claim that the jews thought

1114

00:43:12,309 --> 00:43:10,960

jesus was a messiah at all in fact very

1115

00:43:14,710 --> 00:43:12,319

much the contrary

1116

00:43:16,230 --> 00:43:14,720

they didn't they didn't because he was

1117

00:43:19,750 --> 00:43:16,240

killed he was

1118

00:43:23,190 --> 00:43:19,760

he was hung from it from a

1119

00:43:25,349 --> 00:43:23,200

a tree a cross and that was something

1120

00:43:27,589 --> 00:43:25,359

that the messiah specifically

1121

00:43:28,870 --> 00:43:27,599

would not happen to him but it happened

1122

00:43:31,670 --> 00:43:28,880

to jesus

1123

00:43:34,390 --> 00:43:31,680

that's why the jews rejected jesus as

1124

00:43:38,870 --> 00:43:34,400

messiah and reject him to this day

1125

00:43:41,990 --> 00:43:38,880

as messiah and i don't think

1126

00:43:43,829 --> 00:43:42,000

i don't see what how i don't get a

1127

00:43:46,950 --> 00:43:43,839

connection

1128

00:43:49,910 --> 00:43:46,960

between what i s the

1129

00:43:50,470 --> 00:43:49,920

josephus references in my book which are

1130

00:43:53,829 --> 00:43:50,480

all

1131

00:43:55,829 --> 00:43:53,839

very carefully chosen because every

1132

00:43:58,950 --> 00:43:55,839

single one of them

1133

00:44:02,150 --> 00:43:58,960

is corroborated by other

1134

00:44:04,150 --> 00:44:02,160

other historical narrative and

1135

00:44:05,510 --> 00:44:04,160

because i'm well aware of the fact that

1136

00:44:09,510 --> 00:44:05,520

these ancient

1137

00:44:12,390 --> 00:44:09,520

historic histories are not uh

1138

00:44:13,190 --> 00:44:12,400

factual and based in fact like history

1139

00:44:14,790 --> 00:44:13,200

is now that

1140

00:44:16,550 --> 00:44:14,800

as i said before that hadn't been

1141

00:44:17,829 --> 00:44:16,560

invented yet so

1142

00:44:19,670 --> 00:44:17,839

i don't know where you're going with

1143

00:44:22,630 --> 00:44:19,680

this i mean of course

1144

00:44:25,589 --> 00:44:22,640

my book doesn't in fact say that the

1145

00:44:27,829 --> 00:44:25,599

jews thought jesus was a messiah in fact

1146

00:44:28,710 --> 00:44:27,839

i don't even think jesus was a messiah i

1147

00:44:31,589 --> 00:44:28,720

think he was a

1148

00:44:31,990 --> 00:44:31,599

rabbinical teacher of the first order

1149

00:44:34,710 --> 00:44:32,000

and

1150

00:44:36,230 --> 00:44:34,720

it his life ended in an extremely

1151

00:44:39,030 --> 00:44:36,240

unusual and unexplained

1152

00:44:40,790 --> 00:44:39,040

way minute none of it has anything as

1153

00:44:42,069 --> 00:44:40,800

far as i can tell it all to do with

1154

00:44:45,829 --> 00:44:42,079

josephus

1155

00:44:47,430 --> 00:44:45,839

and uh orvis paseon

1156

00:44:49,349 --> 00:44:47,440

i don't think this page i don't recall

1157

00:44:50,950 --> 00:44:49,359

that vespasian is even mentioned in my

1158

00:44:53,910 --> 00:44:50,960

book in fact

1159

00:44:54,630 --> 00:44:53,920

well again and this kind of this is kind

1160

00:44:56,950 --> 00:44:54,640

of a

1161

00:44:58,630 --> 00:44:56,960

tweak-ish issue for me whenever someone

1162

00:45:00,790 --> 00:44:58,640

talks about their book

1163

00:45:02,550 --> 00:45:00,800

your book is about history so anything

1164

00:45:03,190 --> 00:45:02,560

i'm pulling about the history of that

1165

00:45:05,030 --> 00:45:03,200

time

1166

00:45:06,309 --> 00:45:05,040

is relevant it doesn't have to reference

1167

00:45:09,349 --> 00:45:06,319

back to what's

1168

00:45:13,270 --> 00:45:09,359

in the book here's the point i mean

1169

00:45:16,230 --> 00:45:13,280

it's why why is it important

1170

00:45:17,990 --> 00:45:16,240

yes in a discussion of my book yes to

1171

00:45:21,510 --> 00:45:18,000

talk about whether or not this

1172

00:45:25,109 --> 00:45:21,520

because the gospels are dependent upon

1173

00:45:28,870 --> 00:45:25,119

josephus so anyone who does careful

1174

00:45:31,990 --> 00:45:28,880

analysis of the gospels they will find

1175

00:45:34,150 --> 00:45:32,000

and this is uh understood by many many

1176

00:45:35,270 --> 00:45:34,160

i would say a majority of biblical

1177

00:45:37,670 --> 00:45:35,280

scholars if you go

1178

00:45:38,870 --> 00:45:37,680

look you'll you'll and they put it in

1179

00:45:40,950 --> 00:45:38,880

very

1180

00:45:42,790 --> 00:45:40,960

kind of coded words the gospels are

1181

00:45:43,190 --> 00:45:42,800

dependent upon josephus and what they

1182

00:45:46,470 --> 00:45:43,200

mean

1183

00:45:47,510 --> 00:45:46,480

is the gospel writers had access to

1184

00:45:51,430 --> 00:45:47,520

josephus

1185

00:45:55,190 --> 00:45:51,440

gospels

1186

00:45:57,030 --> 00:45:55,200

and in that way they were really

1187

00:45:58,230 --> 00:45:57,040

you can say that that's just how history

1188

00:46:01,349 --> 00:45:58,240

was and this and that

1189

00:46:03,670 --> 00:46:01,359

but it's deceptive because they're now

1190

00:46:04,470 --> 00:46:03,680

taking the words of a quote-unquote

1191

00:46:06,309 --> 00:46:04,480

historian

1192

00:46:08,550 --> 00:46:06,319

even though he's a propaganda artist

1193

00:46:09,670 --> 00:46:08,560

josephus and they're turning those into

1194

00:46:13,270 --> 00:46:09,680

prophecies

1195

00:46:15,349 --> 00:46:13,280

so when jesus is standing on the hill

1196

00:46:16,710 --> 00:46:15,359

saying oh the temple will be raised to

1197

00:46:17,750 --> 00:46:16,720

the ground and every stone will be

1198

00:46:21,190 --> 00:46:17,760

overturned

1199

00:46:23,589 --> 00:46:21,200

well that is right out of josephus

1200

00:46:24,790 --> 00:46:23,599

but when josephus writes it he's saying

1201

00:46:27,349 --> 00:46:24,800

hey i was there with

1202

00:46:29,030 --> 00:46:27,359

titus after vespasian went up went away

1203

00:46:30,470 --> 00:46:29,040

to be emperor

1204

00:46:31,510 --> 00:46:30,480

and that's what they did man they kicked

1205

00:46:32,150 --> 00:46:31,520

ass and they knocked the whole thing

1206

00:46:34,390 --> 00:46:32,160

down

1207

00:46:35,349 --> 00:46:34,400

and then uh but when it comes out of

1208

00:46:37,510 --> 00:46:35,359

jesus's mouth

1209

00:46:38,790 --> 00:46:37,520

it's prophecy well no it's not he didn't

1210

00:46:40,710 --> 00:46:38,800

really jesus

1211

00:46:42,069 --> 00:46:40,720

jesus whoever jesus was didn't really

1212

00:46:44,150 --> 00:46:42,079

prophesize that

1213

00:46:46,309 --> 00:46:44,160

it just sounds good when you take the

1214

00:46:49,589 --> 00:46:46,319

history and you're right it is prophecy

1215

00:46:52,069 --> 00:46:49,599

so that's all what you're even saying

1216

00:46:52,870 --> 00:46:52,079

uh because you say the gospel writers

1217

00:46:55,750 --> 00:46:52,880

all

1218

00:46:56,550 --> 00:46:55,760

were aware of the works of josephus the

1219

00:46:59,589 --> 00:46:56,560

problem with that

1220

00:47:02,790 --> 00:46:59,599

is the jewish wars were written in in

1221

00:47:05,589 --> 00:47:02,800

in about 75 which was at least

1222

00:47:07,109 --> 00:47:05,599

five years after the earliest gospel

1223

00:47:09,349 --> 00:47:07,119

mark was written

1224

00:47:11,510 --> 00:47:09,359

and the antiquities of the jews doesn't

1225

00:47:15,030 --> 00:47:11,520

come along until 94

1226

00:47:18,069 --> 00:47:15,040

and the only uh gospel written

1227

00:47:19,990 --> 00:47:18,079

after 94 was john

1228

00:47:21,670 --> 00:47:20,000

well then we have a problem don't we

1229

00:47:24,230 --> 00:47:21,680

because if

1230

00:47:24,790 --> 00:47:24,240

the gospels can be shown and you know we

1231

00:47:26,790 --> 00:47:24,800

can have a

1232

00:47:28,069 --> 00:47:26,800

i could show you that offline or we can

1233

00:47:31,630 --> 00:47:28,079

pull that up now

1234

00:47:35,470 --> 00:47:31,640

if the gospels can be shown to have a

1235

00:47:39,670 --> 00:47:35,480

statistically off the charts parallel

1236

00:47:42,390 --> 00:47:39,680

play-by-play consistency with josephus

1237

00:47:43,910 --> 00:47:42,400

then we do have a problem right it's no

1238

00:47:49,670 --> 00:47:43,920

problem at all

1239

00:47:54,470 --> 00:47:52,309

the same narrative which may have been

1240

00:47:55,990 --> 00:47:54,480

written down at the time by somebody but

1241

00:47:59,990 --> 00:47:56,000

has now been lost

1242

00:48:02,710 --> 00:48:00,000

or was oral an oral narrative

1243

00:48:04,950 --> 00:48:02,720

and the jew the the gospel writers and

1244

00:48:07,349 --> 00:48:04,960

josephus were all aware of it

1245

00:48:08,710 --> 00:48:07,359

but who was copying who who the hell

1246

00:48:12,470 --> 00:48:08,720

knows or cares

1247

00:48:13,349 --> 00:48:12,480

it's irrelevant well again i'd come back

1248

00:48:17,190 --> 00:48:13,359

to the point

1249

00:48:19,109 --> 00:48:17,200

why it's not irrelevant is

1250

00:48:20,549 --> 00:48:19,119

if it is history so even take your

1251
00:48:21,270 --> 00:48:20,559
assumption there that someone wrote it

1252
00:48:24,710 --> 00:48:21,280
down

1253
00:48:28,549 --> 00:48:27,030
i didn't write a book about i put

1254
00:48:29,670 --> 00:48:28,559
together a lot of different

1255
00:48:32,069 --> 00:48:29,680
possibilities

1256
00:48:33,109 --> 00:48:32,079
in my book and i don't know why you

1257
00:48:35,190 --> 00:48:33,119
don't want to

1258
00:48:36,309 --> 00:48:35,200
talk about my book but you don't and

1259
00:48:38,710 --> 00:48:36,319
that's fine

1260
00:48:40,069 --> 00:48:38,720
i'll talk about instead i'll talk about

1261
00:48:44,950 --> 00:48:40,079
the way

1262
00:48:46,870 --> 00:48:44,960
stories like this like the antiquities

1263
00:48:50,309 --> 00:48:46,880

of the jews and the gospels

1264

00:48:53,510 --> 00:48:50,319

were created in that time and

1265

00:48:56,710 --> 00:48:53,520

these were created by people who were

1266

00:48:58,630 --> 00:48:56,720

extremely isolated from the incidents

1267

00:48:59,349 --> 00:48:58,640

that they were describing for the most

1268

00:49:01,430 --> 00:48:59,359

part

1269

00:49:02,950 --> 00:49:01,440

josephus was apparently involved in the

1270

00:49:06,230 --> 00:49:02,960

jewish war so

1271

00:49:07,349 --> 00:49:06,240

some of his statements might be might be

1272

00:49:10,470 --> 00:49:07,359

com

1273

00:49:13,190 --> 00:49:10,480

accurate but many of them won't be

1274

00:49:15,109 --> 00:49:13,200

uh because they they they took they

1275

00:49:16,069 --> 00:49:15,119

didn't they couldn't tell the difference

1276

00:49:19,030 --> 00:49:16,079

between

1277

00:49:21,430 --> 00:49:19,040

hearsay what we would call now hearsay

1278

00:49:24,710 --> 00:49:21,440

an actual factual narrative

1279

00:49:28,790 --> 00:49:24,720

i mean if you pick up um sutchiness

1280

00:49:31,589 --> 00:49:28,800

and his bizarre tales of the emperors

1281

00:49:33,510 --> 00:49:31,599

the emperors he liked come off well and

1282

00:49:36,549 --> 00:49:33,520

the emperors he didn't like

1283

00:49:39,270 --> 00:49:36,559

come off as maniacs and

1284

00:49:41,589 --> 00:49:39,280

nobody knows the truth of any of that

1285

00:49:42,630 --> 00:49:41,599

and the same is true of the gospels or

1286

00:49:46,390 --> 00:49:42,640

josephus

1287

00:49:50,150 --> 00:49:46,400

or any of these authors we have to

1288

00:49:52,390 --> 00:49:50,160

struggle through these narrative threads

1289

00:49:55,750 --> 00:49:52,400

to try to find

1290

00:49:58,870 --> 00:49:55,760

some consistency and that is what

1291

00:50:02,150 --> 00:49:58,880

for example scholarship is of this era

1292

00:50:03,589 --> 00:50:02,160

is all about and my book is does the

1293

00:50:07,109 --> 00:50:03,599

same it doesn't

1294

00:50:10,390 --> 00:50:07,119

use josephus as a as a

1295

00:50:14,309 --> 00:50:10,400

source of fact at all

1296

00:50:16,230 --> 00:50:14,319

i mean there are mentions of josephus

1297

00:50:18,710 --> 00:50:16,240

but they're all only things that were

1298

00:50:19,349 --> 00:50:18,720

corroborated by other historians so that

1299

00:50:22,549 --> 00:50:19,359

they

1300

00:50:25,190 --> 00:50:22,559

it other narratives at the time

1301

00:50:26,230 --> 00:50:25,200

i mean we don't know what happened then

1302

00:50:29,910 --> 00:50:26,240

really

1303

00:50:31,349 --> 00:50:29,920

uh we know again again i mean i almost

1304

00:50:34,069 --> 00:50:31,359

want to shift off of this

1305

00:50:35,990 --> 00:50:34,079

in order to bring it back into focus in

1306

00:50:37,589 --> 00:50:36,000

a different way but i can't quite leave

1307

00:50:38,790 --> 00:50:37,599

it yet because i think you do leave a

1308

00:50:40,390 --> 00:50:38,800

couple of gaps there

1309

00:50:42,950 --> 00:50:40,400

so again that's why i mentioned the arch

1310

00:50:44,630 --> 00:50:42,960

of titus because a lot of people can get

1311

00:50:46,230 --> 00:50:44,640

kind of lost in the weeds

1312

00:50:47,670 --> 00:50:46,240

and kind of listen to that well we don't

1313

00:50:48,069 --> 00:50:47,680

really know the history and this and

1314

00:50:49,910 --> 00:50:48,079

that

1315

00:50:51,190 --> 00:50:49,920

well i don't know we kind of know some

1316

00:50:53,510 --> 00:50:51,200

of the history

1317

00:50:54,790 --> 00:50:53,520

we can go look at that arch and we're

1318

00:50:56,790 --> 00:50:54,800

going to look at those guys with all

1319

00:50:58,630 --> 00:50:56,800

that gold the jewish

1320

00:51:01,030 --> 00:50:58,640

booty that they got from sacking

1321

00:51:04,309 --> 00:51:01,040

jerusalem and we can know

1322

00:51:06,390 --> 00:51:04,319

at least what historic history tells us

1323

00:51:08,150 --> 00:51:06,400

the spazian built the coliseum with the

1324

00:51:11,430 --> 00:51:08,160

gold that he got

1325

00:51:14,069 --> 00:51:11,440

from judea right so no

1326

00:51:17,030 --> 00:51:14,079

you don't know that well you only know

1327

00:51:19,670 --> 00:51:17,040

what the romans wanted to say

1328

00:51:20,309 --> 00:51:19,680

not what necessarily happened or didn't

1329

00:51:22,470 --> 00:51:20,319

happen

1330

00:51:24,390 --> 00:51:22,480

why would you pick that i mean the the

1331

00:51:28,150 --> 00:51:24,400

general consensus is that

1332

00:51:28,950 --> 00:51:28,160

vespasian was kind of the ultimate super

1333

00:51:31,829 --> 00:51:28,960

general

1334

00:51:32,870 --> 00:51:31,839

paid his guys well which was his smart

1335

00:51:34,630 --> 00:51:32,880

way to do it

1336

00:51:36,390 --> 00:51:34,640

and that it's generally accepted that he

1337

00:51:38,870 --> 00:51:36,400

used the gold from judea

1338

00:51:40,549 --> 00:51:38,880

to build the coliseum and do the you

1339

00:51:41,829 --> 00:51:40,559

know circus and bread kind of thing

1340

00:51:43,430 --> 00:51:41,839

are you saying you that's not your

1341

00:51:45,349 --> 00:51:43,440

understanding of that is saying anything

1342

00:51:47,030 --> 00:51:45,359

i'm simply saying that you're saying

1343

00:51:49,670 --> 00:51:47,040

you're using words like generally

1344

00:51:52,470 --> 00:51:49,680

accepted in other words you are

1345

00:51:54,470 --> 00:51:52,480

you are regarding this history in

1346

00:51:57,030 --> 00:51:54,480

exactly the same type of mindset that

1347

00:51:59,109 --> 00:51:57,040

josephus would have

1348

00:52:01,910 --> 00:51:59,119

just to get back that before i i skip

1349

00:52:05,349 --> 00:52:01,920

off down this other thing is

1350

00:52:06,630 --> 00:52:05,359

when when we hear about like the sacking

1351
00:52:09,270 --> 00:52:06,640
of rome

1352
00:52:11,109 --> 00:52:09,280
in the gospels it's coming through as

1353
00:52:13,430 --> 00:52:11,119
prophecy from jesus

1354
00:52:14,870 --> 00:52:13,440
you mean the sacking of jerusalem by the

1355
00:52:16,470 --> 00:52:14,880
romans

1356
00:52:18,230 --> 00:52:16,480
yes i'm sorry if i misstated that but

1357
00:52:20,710 --> 00:52:18,240
yeah i mean that's that's in the gospel

1358
00:52:23,190 --> 00:52:20,720
that's prophecy from jesus

1359
00:52:24,069 --> 00:52:23,200
well yeah but no one thinks that he did

1360
00:52:26,150 --> 00:52:24,079
that i don't

1361
00:52:27,750 --> 00:52:26,160
i don't think he actually prophesied

1362
00:52:30,069 --> 00:52:27,760
that i mean he's

1363
00:52:31,990 --> 00:52:30,079

he was a very bright man and it's not

1364

00:52:35,670 --> 00:52:32,000

beyond belief that he might

1365

00:52:36,790 --> 00:52:35,680

have have i mean i've prophesied things

1366

00:52:41,750 --> 00:52:36,800

that

1367

00:52:43,510 --> 00:52:41,760

in uh superstorm for example but it's

1368

00:52:45,510 --> 00:52:43,520

not because i had some

1369

00:52:47,030 --> 00:52:45,520

magic power from on high it's because

1370

00:52:49,589 --> 00:52:47,040

i'm not stupid

1371

00:52:51,829 --> 00:52:49,599

the point here is that i can i can

1372

00:52:53,349 --> 00:52:51,839

prophesy stuff that happened 30 years

1373

00:52:56,950 --> 00:52:53,359

ago too

1374

00:53:00,150 --> 00:52:56,960

well look when i wrote super storm

1375

00:53:04,630 --> 00:53:00,160

none of that material was

1376
00:53:07,270 --> 00:53:04,640
in the record and people scorned me

1377
00:53:08,790 --> 00:53:07,280
i was laughed off of with art bell off

1378
00:53:11,829 --> 00:53:08,800
of the today show

1379
00:53:14,069 --> 00:53:11,839
because our ideas were so radical

1380
00:53:16,870 --> 00:53:14,079
now if you google the word super storm

1381
00:53:20,390 --> 00:53:16,880
you find millions of references to it

1382
00:53:22,870 --> 00:53:20,400
the superstorm scenario is even the

1383
00:53:24,870 --> 00:53:22,880
is even the center of one of the major

1384
00:53:26,710 --> 00:53:24,880
environmental papers written in the past

1385
00:53:29,990 --> 00:53:26,720
10 years

1386
00:53:31,349 --> 00:53:30,000
and i'm telling you right now i didn't

1387
00:53:35,109 --> 00:53:31,359
have

1388
00:53:37,349 --> 00:53:35,119

some kind of messianic

1389

00:53:39,349 --> 00:53:37,359

skill at all i just looked at the

1390

00:53:41,910 --> 00:53:39,359

science and at the reality of it

1391

00:53:42,710 --> 00:53:41,920

in a different way as i was describing

1392

00:53:46,150 --> 00:53:42,720

earlier i

1393

00:53:47,829 --> 00:53:46,160

didn't have the implant then but i may i

1394

00:53:48,549 --> 00:53:47,839

guess i did have it but i didn't wasn't

1395

00:53:52,870 --> 00:53:48,559

aware of

1396

00:53:56,230 --> 00:53:52,880

how to use it but as far as

1397

00:53:56,630 --> 00:53:56,240

these stories of we know i'll tell you

1398

00:54:00,470 --> 00:53:56,640

how

1399

00:54:04,790 --> 00:54:00,480

the my book's not really about

1400

00:54:08,230 --> 00:54:04,800

the historicity of the narrative

1401

00:54:10,630 --> 00:54:08,240

but if you want to really learn

1402

00:54:12,710 --> 00:54:10,640

about the relationship between the

1403

00:54:16,470 --> 00:54:12,720

various narratives

1404

00:54:17,910 --> 00:54:16,480

that appear in in the in the roman world

1405

00:54:20,069 --> 00:54:17,920

and what might have actually been

1406

00:54:21,670 --> 00:54:20,079

happening on the ground then you have to

1407

00:54:24,390 --> 00:54:21,680

go to archaeology

1408

00:54:24,710 --> 00:54:24,400

and you you and and analyses of things

1409

00:54:28,069 --> 00:54:24,720

like

1410

00:54:31,829 --> 00:54:28,079

population densities age at death

1411

00:54:35,190 --> 00:54:31,839

uh con conditions of

1412

00:54:38,309 --> 00:54:35,200

bodies insofar as we can determine that

1413

00:54:41,430 --> 00:54:38,319

uh etc etc and so forth and that has

1414

00:54:44,470 --> 00:54:41,440

been done brilliantly over many years by

1415

00:54:47,910 --> 00:54:44,480

by archaeologists and so

1416

00:54:51,750 --> 00:54:47,920

we do know for example that the roman

1417

00:54:53,750 --> 00:54:51,760

that roman rome was it was visited by

1418

00:54:55,349 --> 00:54:53,760

numerous plagues and not only because of

1419

00:54:58,390 --> 00:54:55,359

the historical narrative

1420

00:55:02,230 --> 00:54:58,400

but because we can find skeletons that

1421

00:55:06,390 --> 00:55:04,870

evidence of the diseases that were

1422

00:55:08,390 --> 00:55:06,400

involved

1423

00:55:10,630 --> 00:55:08,400

you see what i mean i do see what you

1424

00:55:11,910 --> 00:55:10,640

mean but i don't honestly care about

1425

00:55:15,109 --> 00:55:11,920

josephus

1426

00:55:17,270 --> 00:55:15,119

book

1427

00:55:18,789 --> 00:55:17,280

uh whether or not he no he's central

1428

00:55:20,789 --> 00:55:18,799

he's central to this history he's

1429

00:55:22,870 --> 00:55:20,799

entirely irrelevant to me he

1430

00:55:24,470 --> 00:55:22,880

well not to me he's central to this

1431

00:55:27,510 --> 00:55:24,480

issue because he's the

1432

00:55:28,470 --> 00:55:27,520

clear example of the social engineering

1433

00:55:30,470 --> 00:55:28,480

that

1434

00:55:32,470 --> 00:55:30,480

rome is engaged in and you actually said

1435

00:55:34,789 --> 00:55:32,480

this in the very own

1436

00:55:36,870 --> 00:55:34,799

well hold on you can't you can't say so

1437

00:55:38,549 --> 00:55:36,880

what it can be so what to you and it

1438

00:55:40,309 --> 00:55:38,559

isn't so what to me so okay

1439

00:55:41,750 --> 00:55:40,319

beginning invited me on this show to

1440

00:55:44,950 --> 00:55:41,760

talk about a book

1441

00:55:48,549 --> 00:55:44,960

now we're i don't ever invite anyone

1442

00:55:50,430 --> 00:55:48,559

on on skeptico to talk about books

1443

00:55:51,910 --> 00:55:50,440

i just have people on to have

1444

00:55:55,030 --> 00:55:51,920

conversations

1445

00:55:56,230 --> 00:55:55,040

and and and and it seems like it seems

1446

00:55:58,230 --> 00:55:56,240

like a completely

1447

00:56:00,950 --> 00:55:58,240

unimportant and irrelevant argument

1448

00:56:03,990 --> 00:56:00,960

about something that doesn't matter

1449

00:56:06,390 --> 00:56:04,000

you know even even in even the his even

1450

00:56:09,990 --> 00:56:06,400

in the context of history who cares

1451
00:56:13,109 --> 00:56:10,000
whether uh josephus thought vespasian

1452
00:56:15,109 --> 00:56:13,119
was the messiah or not and the jews were

1453
00:56:15,670 --> 00:56:15,119
very confused about it and they did end

1454
00:56:19,750 --> 00:56:15,680
up

1455
00:56:21,990 --> 00:56:19,760
belief in their

1456
00:56:23,430 --> 00:56:22,000
in their messiah you're right about that

1457
00:56:26,789 --> 00:56:23,440
that's not what i said

1458
00:56:28,630 --> 00:56:26,799
so what it happened so what it's not

1459
00:56:29,670 --> 00:56:28,640
it's not what i said so it's not

1460
00:56:31,349 --> 00:56:29,680
accurate to say

1461
00:56:33,030 --> 00:56:31,359
you're right about that because that's

1462
00:56:35,829 --> 00:56:33,040
that wasn't my point well

1463
00:56:38,390 --> 00:56:35,839

what is your point i'm very curious to

1464

00:56:38,789 --> 00:56:38,400

to understand that because i don't at

1465

00:56:40,549 --> 00:56:38,799

all

1466

00:56:41,910 --> 00:56:40,559

i i know so i'm not going to keep

1467

00:56:43,109 --> 00:56:41,920

hammering on it from the same direction

1468

00:56:44,549 --> 00:56:43,119

i'm going to come in it from a different

1469

00:56:49,430 --> 00:56:44,559

direction because i just heard an

1470

00:56:53,109 --> 00:56:52,390

with jeffrey mishlov and you you had a

1471

00:56:55,510 --> 00:56:53,119

great

1472

00:56:56,309 --> 00:56:55,520

quote in there that i thought was just

1473

00:56:58,870 --> 00:56:56,319

phenomenal

1474

00:57:01,030 --> 00:56:58,880

in a way if i if it does link back to

1475

00:57:02,950 --> 00:57:01,040

this then i will have been successful

1476
00:57:04,789 --> 00:57:02,960
in helping you understand where i'm

1477
00:57:07,030 --> 00:57:04,799
coming from

1478
00:57:07,910 --> 00:57:07,040
but you're trying to understand the

1479
00:57:11,430 --> 00:57:07,920
relationship

1480
00:57:14,789 --> 00:57:11,440
that we might have with the others

1481
00:57:18,069 --> 00:57:14,799
with e.t if you will to keep it simple

1482
00:57:21,190 --> 00:57:18,079
and you use the analogy of a dog

1483
00:57:23,270 --> 00:57:21,200
of us being the dog you know not being

1484
00:57:25,190 --> 00:57:23,280
being i we have a foster dog here and

1485
00:57:25,990 --> 00:57:25,200
i've been enjoying getting to know this

1486
00:57:31,990 --> 00:57:26,000
dog

1487
00:57:33,990 --> 00:57:32,000
you know just get run around chasing

1488
00:57:35,190 --> 00:57:34,000

their tail or run around chasing a stick

1489

00:57:37,510 --> 00:57:35,200

and i go that doesn't seem

1490

00:57:38,230 --> 00:57:37,520

all that smart and that's the analogy

1491

00:57:40,390 --> 00:57:38,240

you made

1492

00:57:42,309 --> 00:57:40,400

and then you further extended that

1493

00:57:43,750 --> 00:57:42,319

analogy in a way that i thought was very

1494

00:57:47,109 --> 00:57:43,760

interesting

1495

00:57:48,069 --> 00:57:47,119

you said if we're the dog e.t maybe can

1496

00:57:51,349 --> 00:57:48,079

be understood

1497

00:57:52,630 --> 00:57:51,359

as the boot the boot on the neck of that

1498

00:57:54,950 --> 00:57:52,640

dog

1499

00:57:55,670 --> 00:57:54,960

and then you talked about how futile it

1500

00:57:59,270 --> 00:57:55,680

is

1501
00:58:00,789 --> 00:57:59,280
to gnaw at that boot because the boot

1502
00:58:05,349 --> 00:58:00,799
can get you

1503
00:58:08,390 --> 00:58:05,359
so what is the relationship between

1504
00:58:11,670 --> 00:58:08,400
us and the various boots

1505
00:58:12,870 --> 00:58:11,680
whether they be e.t which is where we

1506
00:58:15,990 --> 00:58:12,880
can start

1507
00:58:18,630 --> 00:58:16,000
but also that's how it relates to this

1508
00:58:20,870 --> 00:58:18,640
the picture that you paint actually from

1509
00:58:22,549 --> 00:58:20,880
the beginning whitley before you got all

1510
00:58:24,870 --> 00:58:22,559
agitated with my

1511
00:58:26,230 --> 00:58:24,880
questions is that the romans were the

1512
00:58:32,390 --> 00:58:26,240
boot

1513
00:58:33,349 --> 00:58:32,400

the life of jesus or the spiritual

1514

00:58:35,349 --> 00:58:33,359

experience

1515

00:58:37,349 --> 00:58:35,359

what i would say that people are having

1516

00:58:40,630 --> 00:58:37,359

with christ consciousness

1517

00:58:43,589 --> 00:58:40,640

they use that to create the boot

1518

00:58:45,190 --> 00:58:43,599

on the neck of the people so what do you

1519

00:58:49,190 --> 00:58:45,200

think about

1520

00:58:55,430 --> 00:58:53,190

well uh that's exactly my point about

1521

00:58:58,789 --> 00:58:55,440

what constantine did

1522

00:59:01,910 --> 00:58:58,799

he turned this rabbi

1523

00:59:05,190 --> 00:59:01,920

into a roman god and

1524

00:59:07,349 --> 00:59:05,200

as i point out in my book a religious

1525

00:59:08,870 --> 00:59:07,359

dictatorship emerged out of that that

1526
00:59:12,470 --> 00:59:08,880
lasted

1527
00:59:14,789 --> 00:59:12,480
until really it only completely died

1528
00:59:18,630 --> 00:59:14,799
away in the 19th century

1529
00:59:21,080 --> 00:59:18,640
and for much of that time because of it

1530
00:59:22,630 --> 00:59:21,090
the western world was plunged into

1531
00:59:25,750 --> 00:59:22,640
[Music]

1532
00:59:27,910 --> 00:59:25,760
superstition ignorance and darkness and

1533
00:59:29,829 --> 00:59:27,920
terrible suffering

1534
00:59:31,190 --> 00:59:29,839
millions of people probably over the

1535
00:59:34,230 --> 00:59:31,200
years

1536
00:59:35,990 --> 00:59:34,240
between the fifth century when it began

1537
00:59:39,470 --> 00:59:36,000
to really take hold

1538
00:59:43,589 --> 00:59:39,480

and the the last of the inquisition in

1539

00:59:50,150 --> 00:59:46,630

must have suffered persecution

1540

00:59:53,030 --> 00:59:50,160

from it and it still went on in a sense

1541

00:59:56,069 --> 00:59:53,040

when the holocaust emerged

1542

00:59:57,430 --> 00:59:56,079

because i don't think that there would

1543

01:00:00,630 --> 00:59:57,440

have been a holocaust

1544

01:00:03,670 --> 01:00:00,640

if the long standing tradition

1545

01:00:05,670 --> 01:00:03,680

of animosity between christians and jews

1546

01:00:09,109 --> 01:00:05,680

had not persisted

1547

01:00:12,230 --> 01:00:09,119

and it all starts with constantine

1548

01:00:15,430 --> 01:00:12,240

it all starts with him well and

1549

01:00:16,309 --> 01:00:15,440

this is to my point does it start with

1550

01:00:19,510 --> 01:00:16,319

constantine

1551

01:00:21,349 --> 01:00:19,520

or does it start on some other realm

1552

01:00:23,349 --> 01:00:21,359

that we don't totally understand

1553

01:00:25,670 --> 01:00:23,359

you know the last time we talked i asked

1554

01:00:27,990 --> 01:00:25,680

you a question that

1555

01:00:29,829 --> 01:00:28,000

just still res still rings in my ears

1556

01:00:30,870 --> 01:00:29,839

and i bring it up all the time and i ask

1557

01:00:33,990 --> 01:00:30,880

you

1558

01:00:36,470 --> 01:00:34,000

how far away is e.t

1559

01:00:37,430 --> 01:00:36,480

and you immediately said inch away inch

1560

01:00:41,349 --> 01:00:37,440

away

1561

01:00:43,670 --> 01:00:41,359

so if we are to understand the larger

1562

01:00:45,030 --> 01:00:43,680

consciousness soup that we're in

1563

01:00:47,990 --> 01:00:45,040

including our

1564

01:00:50,069 --> 01:00:48,000

dorky here and now reality if we're to

1565

01:00:53,030 --> 01:00:50,079

understand that

1566

01:00:54,230 --> 01:00:53,040

with a light with a wider lens lens a

1567

01:00:59,750 --> 01:00:54,240

lens that includes

1568

01:01:01,190 --> 01:00:59,760

leslie kane trying to talk to bud

1569

01:01:03,109 --> 01:01:01,200

hopkins through after death

1570

01:01:04,150 --> 01:01:03,119

communication i'll leave your after

1571

01:01:06,069 --> 01:01:04,160

death communication

1572

01:01:08,069 --> 01:01:06,079

out of it just for a second if we're

1573

01:01:11,190 --> 01:01:08,079

trying to talk about

1574

01:01:13,349 --> 01:01:11,200

um the connection to evil and benevolent

1575

01:01:14,230 --> 01:01:13,359

forces which i think is what's relevant

1576
01:01:16,390 --> 01:01:14,240
in rome

1577
01:01:17,270 --> 01:01:16,400
to think that constantine is making all

1578
01:01:20,309 --> 01:01:17,280
this up on his

1579
01:01:22,549 --> 01:01:20,319
own is to deny the rich

1580
01:01:24,470 --> 01:01:22,559
spiritual experience that all these

1581
01:01:27,589 --> 01:01:24,480
people throughout history had

1582
01:01:27,599 --> 01:01:31,030
i point out in my book

1583
01:01:37,589 --> 01:01:34,549
something that tacitus reports

1584
01:01:42,390 --> 01:01:37,599
that a

1585
01:01:48,710 --> 01:01:42,400
defeated um scottish

1586
01:01:55,589 --> 01:01:52,069
after he had been vanquished by

1587
01:01:59,029 --> 01:01:55,599
um agricola

1588
01:02:03,430 --> 01:01:59,039

in around 80 something 85

1589

01:02:08,150 --> 01:02:03,440

i guess a.d to plunder butcher and steal

1590

01:02:08,160 --> 01:02:12,950

they create

1591

01:02:19,750 --> 01:02:16,150

a desolation and call it peace

1592

01:02:23,109 --> 01:02:19,760

now i hasten to add that

1593

01:02:26,630 --> 01:02:23,119

in view of our previous conversation

1594

01:02:27,910 --> 01:02:26,640

i have no idea whether tacitus was

1595

01:02:30,950 --> 01:02:27,920

quoting a speech

1596

01:02:32,870 --> 01:02:30,960

or made it all up and it doesn't matter

1597

01:02:33,990 --> 01:02:32,880

because it's a very accurate description

1598

01:02:37,589 --> 01:02:34,000

of what rome

1599

01:02:38,789 --> 01:02:37,599

did and was doing now as far as

1600

01:02:41,910 --> 01:02:38,799

constantine

1601
01:02:46,829 --> 01:02:41,920
is concerned the

1602
01:02:50,230 --> 01:02:46,839
the chapter i have on constantine

1603
01:02:53,910 --> 01:02:50,240
relates back

1604
01:02:57,349 --> 01:02:53,920
to the story in the gospels

1605
01:02:59,029 --> 01:02:57,359
of jesus's 40 days in the desert and his

1606
01:03:02,870 --> 01:02:59,039
temptation

1607
01:03:06,309 --> 01:03:02,880
by the devil satan

1608
01:03:09,829 --> 01:03:06,319
and i point out that constantine

1609
01:03:12,710 --> 01:03:09,839
succumbed to that same temptation which

1610
01:03:15,990 --> 01:03:12,720
jesus did not succumb to

1611
01:03:18,630 --> 01:03:16,000
and whether that temptation emerges

1612
01:03:20,069 --> 01:03:18,640
from some kind of an entity outside of

1613
01:03:23,829 --> 01:03:20,079

us or not

1614

01:03:26,470 --> 01:03:23,839

you tell me i mean i've no you tell me

1615

01:03:27,190 --> 01:03:26,480

no i can't i'm not going to because i

1616

01:03:30,870 --> 01:03:27,200

can't

1617

01:03:32,789 --> 01:03:30,880

i'm i'd as we talked about at the very

1618

01:03:35,910 --> 01:03:32,799

beginning i do not

1619

01:03:38,549 --> 01:03:35,920

i am not a channeler and i don't have

1620

01:03:40,390 --> 01:03:38,559

downloads from the beyond history would

1621

01:03:42,870 --> 01:03:40,400

tell us that it extends way before

1622

01:03:44,630 --> 01:03:42,880

boy but when montezuma was standing on

1623

01:03:46,950 --> 01:03:44,640

the top of that pyramid

1624

01:03:49,190 --> 01:03:46,960

pulling the live hearts out of the

1625

01:03:50,870 --> 01:03:49,200

people and letting the blood drip down

1626

01:03:54,069 --> 01:03:50,880

the stairs

1627

01:03:56,710 --> 01:03:54,079

he was in connection with

1628

01:03:58,630 --> 01:03:56,720

some entity in that extended realm that

1629

01:04:01,750 --> 01:03:58,640

would probably be really comfortable

1630

01:04:05,109 --> 01:04:01,760

with what you just read about how

1631

01:04:07,430 --> 01:04:05,119

constantine saw the world but uh i i

1632

01:04:10,829 --> 01:04:07,440

don't think that you can

1633

01:04:13,589 --> 01:04:10,839

you can draw the conclusion

1634

01:04:15,029 --> 01:04:13,599

that these things happen because of

1635

01:04:18,069 --> 01:04:15,039

something outside of us

1636

01:04:20,069 --> 01:04:18,079

when it's perfectly clear to see it for

1637

01:04:23,990 --> 01:04:20,079

anybody to see

1638

01:04:27,910 --> 01:04:24,000

for example that the romans were

1639

01:04:31,430 --> 01:04:27,920

they were very primitive people and

1640

01:04:33,910 --> 01:04:31,440

ethic they had no ethical focus

1641

01:04:35,349 --> 01:04:33,920

it hadn't been invented yet their job

1642

01:04:37,589 --> 01:04:35,359

was to go in and

1643

01:04:39,109 --> 01:04:37,599

and take as much out of their provinces

1644

01:04:40,789 --> 01:04:39,119

as they could

1645

01:04:42,710 --> 01:04:40,799

that was what the governors were about

1646

01:04:44,950 --> 01:04:42,720

and that's why a lot of them were called

1647

01:04:46,470 --> 01:04:44,960

procurators because they were there to

1648

01:04:49,270 --> 01:04:46,480

procure

1649

01:04:51,029 --> 01:04:49,280

and eventually even the romans as thick

1650

01:04:53,670 --> 01:04:51,039

headed as they were

1651

01:04:55,349 --> 01:04:53,680

discovered that if you taxed people to

1652

01:04:58,470 --> 01:04:55,359

the point that they would

1653

01:05:00,950 --> 01:04:58,480

starve to death then you you in the long

1654

01:05:05,910 --> 01:05:00,960

run you lost out and gradually things

1655

01:05:10,789 --> 01:05:09,349

is that our constantine was terrified

1656

01:05:14,549 --> 01:05:10,799

that the empire would go

1657

01:05:17,270 --> 01:05:14,559

it was going to fail and is is that

1658

01:05:19,589 --> 01:05:17,280

did he act as he did because he was in

1659

01:05:20,950 --> 01:05:19,599

league with some sort of satanic entity

1660

01:05:23,670 --> 01:05:20,960

or montezuma

1661

01:05:25,670 --> 01:05:23,680

if indeed he did stand on the pyramid

1662

01:05:26,230 --> 01:05:25,680

but in any case somebody certainly did

1663

01:05:28,150 --> 01:05:26,240

it

1664

01:05:30,230 --> 01:05:28,160

we know that because we found some of

1665

01:05:32,950 --> 01:05:30,240

the skeletons of the people who were

1666

01:05:34,710 --> 01:05:32,960

who were killed in that way in uh both

1667

01:05:37,349 --> 01:05:34,720

in all through

1668

01:05:39,190 --> 01:05:37,359

all of mesoamerica and well we also have

1669

01:05:40,470 --> 01:05:39,200

the record that they say that they were

1670

01:05:43,349 --> 01:05:40,480

connecting with

1671

01:05:44,789 --> 01:05:43,359

spirit entities so well i don't know why

1672

01:05:45,510 --> 01:05:44,799

i don't know why you're pushing against

1673

01:05:47,430 --> 01:05:45,520

that or

1674

01:05:49,109 --> 01:05:47,440

qualifying it and and you know the other

1675

01:05:50,230 --> 01:05:49,119

thing with the romans that i would add

1676

01:05:52,390 --> 01:05:50,240

because i think this is

1677

01:05:54,470 --> 01:05:52,400

i really disagree with you about the

1678

01:05:56,870 --> 01:05:54,480

romans being blockheaded

1679

01:05:58,390 --> 01:05:56,880

or characterizing them this way i think

1680

01:06:00,390 --> 01:05:58,400

this is the major

1681

01:06:02,390 --> 01:06:00,400

one of the major major problems in

1682

01:06:03,990 --> 01:06:02,400

history and i would expect you to be

1683

01:06:07,430 --> 01:06:04,000

more tuned into this and that

1684

01:06:11,109 --> 01:06:07,440

history writes these people

1685

01:06:14,870 --> 01:06:11,119

into the books as if they are not living

1686

01:06:18,309 --> 01:06:14,880

the same rich spiritual life

1687

01:06:18,789 --> 01:06:18,319

that you and i live i am not a perfect

1688

01:06:20,950 --> 01:06:18,799

person

1689

01:06:22,069 --> 01:06:20,960

i'll probably yell at my wife or scream

1690

01:06:23,750 --> 01:06:22,079

at my daughter

1691

01:06:25,270 --> 01:06:23,760

today in a way that i'm not proud of and

1692

01:06:26,870 --> 01:06:25,280

i'll wake up at two o'clock in the

1693

01:06:29,990 --> 01:06:26,880

morning and i'll be wondering

1694

01:06:33,349 --> 01:06:30,000

how that has impacted my soul because

1695

01:06:34,710 --> 01:06:33,359

i am living a rich spiritual life so is

1696

01:06:38,309 --> 01:06:34,720

vespasian

1697

01:06:40,230 --> 01:06:38,319

so was josephus so was every roman

1698

01:06:41,430 --> 01:06:40,240

whether they were a slave or whether

1699

01:06:44,710 --> 01:06:41,440

they were

1700

01:06:48,150 --> 01:06:44,720

is our nature

1701

01:06:51,190 --> 01:06:48,160

is living rich spiritual lives

1702

01:06:54,630 --> 01:06:51,200

well i don't know what to say i i'm

1703

01:06:59,109 --> 01:06:54,640

very much engaged in

1704

01:07:02,150 --> 01:06:59,119

these extended realms and i

1705

01:07:02,950 --> 01:07:02,160

don't um i just don't know how to

1706

01:07:05,829 --> 01:07:02,960

respond

1707

01:07:07,029 --> 01:07:05,839

i have no idea what you're talking about

1708

01:07:09,670 --> 01:07:07,039

where you're going

1709

01:07:11,349 --> 01:07:09,680

what you're trying to say uh if you

1710

01:07:14,630 --> 01:07:11,359

believe in demons then

1711

01:07:16,390 --> 01:07:14,640

get some sage and go go flying around

1712

01:07:18,549 --> 01:07:16,400

your house with sage burning or whatever

1713

01:07:21,349 --> 01:07:18,559

you need to do

1714

01:07:24,549 --> 01:07:21,359

i live my life and it's a good life and

1715

01:07:26,870 --> 01:07:24,559

that's really all i have to say

1716

01:07:29,029 --> 01:07:26,880

i i guess i don't know why i don't even

1717

01:07:32,549 --> 01:07:29,039

know why that would be so

1718

01:07:34,309 --> 01:07:32,559

difficult i'm not i'm not into

1719

01:07:35,589 --> 01:07:34,319

the demon thing because i'm not a

1720

01:07:37,829 --> 01:07:35,599

christian because i

1721

01:07:39,589 --> 01:07:37,839

don't believe i believe that the

1722

01:07:41,670 --> 01:07:39,599

christian narrative is a co-opted

1723

01:07:44,390 --> 01:07:41,680

religion co-opted by the same

1724

01:07:46,150 --> 01:07:44,400

people that you describe in the book so

1725

01:07:47,430 --> 01:07:46,160

i don't know why we're so exactly what

1726

01:07:49,829 --> 01:07:47,440

the book is about

1727

01:07:51,990 --> 01:07:49,839

well i so i don't know why we're so out

1728

01:07:52,470 --> 01:07:52,000

of out of joint out of sync with that

1729

01:07:54,630 --> 01:07:52,480

and when

1730

01:07:56,470 --> 01:07:54,640

i talked about i just don't understand

1731

01:07:59,990 --> 01:07:56,480

what you're talking about what

1732

01:08:03,029 --> 01:08:00,000

what evil entities and and

1733

01:08:05,109 --> 01:08:03,039

again why were you talking

1734

01:08:06,230 --> 01:08:05,119

why were you talking about e.t being the

1735

01:08:11,109 --> 01:08:06,240

boot on your neck

1736

01:08:13,829 --> 01:08:11,119

of the dog

1737

01:08:15,190 --> 01:08:13,839

whatever i said then and whatever the

1738

01:08:18,309 --> 01:08:15,200

context was

1739

01:08:23,590 --> 01:08:18,319

i don't know but i was probably

1740

01:08:27,990 --> 01:08:25,910

all of the negative stuff that has gone

1741

01:08:31,910 --> 01:08:28,000

on and there's been a lot of it

1742

01:08:33,910 --> 01:08:31,920

uh i had a hell of a bad experience and

1743

01:08:36,070 --> 01:08:33,920

frankly so did my wife

1744

01:08:38,070 --> 01:08:36,080

uh but we don't she did not wish to talk

1745

01:08:39,669 --> 01:08:38,080

about her aspect of it and i honor that

1746

01:08:42,789 --> 01:08:39,679

to this day

1747

01:08:44,709 --> 01:08:42,799

but uh it was very terrible and

1748

01:08:46,149 --> 01:08:44,719

uh there was nothing we could do about

1749

01:08:48,229 --> 01:08:46,159

it are you

1750

01:08:50,070 --> 01:08:48,239

there's people who have been beaten up

1751

01:08:52,309 --> 01:08:50,080

and scarred and god knows maybe some of

1752

01:08:55,269 --> 01:08:52,319

them have even disappeared completely

1753

01:08:56,950 --> 01:08:55,279

we don't know but there is an aspect of

1754

01:08:59,990 --> 01:08:56,960

it that is

1755

01:09:02,709 --> 01:09:00,000

dark and difficult and dangerous

1756

01:09:03,510 --> 01:09:02,719

and you know what that doesn't mean it's

1757

01:09:06,550 --> 01:09:03,520

some kind of

1758

01:09:08,470 --> 01:09:06,560

supernatural thing it means

1759

01:09:10,229 --> 01:09:08,480

that we are looking at something that is

1760

01:09:13,669 --> 01:09:10,239

very complex

1761

01:09:16,950 --> 01:09:13,679

just like us because believe me

1762

01:09:17,669 --> 01:09:16,960

i can gather together plenty of very

1763

01:09:21,430 --> 01:09:17,679

dark

1764

01:09:22,950 --> 01:09:21,440

dangerous and evil people why are they

1765

01:09:26,709 --> 01:09:22,960

that way

1766

01:09:29,669 --> 01:09:26,719

is it because some dark force has

1767

01:09:30,470 --> 01:09:29,679

entered them maybe i wouldn't doubt

1768

01:09:33,749 --> 01:09:30,480

wouldn't say

1769

01:09:37,430 --> 01:09:33,759

that's impossible but

1770

01:09:41,349 --> 01:09:37,440

what i can do is i can react to what

1771

01:09:44,709 --> 01:09:41,359

is present and not to what i believe

1772

01:09:46,470 --> 01:09:44,719

may be its origins and that's why i was

1773

01:09:49,910 --> 01:09:46,480

talking about

1774

01:09:53,510 --> 01:09:49,920

the boot because the dog doesn't see

1775

01:09:54,630 --> 01:09:53,520

the man who's kicking him the dog sees

1776

01:09:58,310 --> 01:09:54,640

the boot

1777

01:10:00,790 --> 01:09:58,320

up

1778

01:10:01,990 --> 01:10:00,800

and bite the throat out of his oppressor

1779

01:10:05,350 --> 01:10:02,000

that does not occur

1780

01:10:09,110 --> 01:10:05,360

to him and we're in the same place

1781

01:10:10,870 --> 01:10:09,120

the dog the dog doesn't understand the

1782

01:10:12,790 --> 01:10:10,880

relationship between

1783

01:10:15,189 --> 01:10:12,800

the man above him and the boot that's

1784

01:10:16,470 --> 01:10:15,199

kicking him and we don't understand the

1785

01:10:19,110 --> 01:10:16,480

relationship

1786

01:10:19,910 --> 01:10:19,120

between getting beat up by whatever it

1787

01:10:26,149 --> 01:10:19,920

is

1788

01:10:29,590 --> 01:10:26,159

that's what i always thought you meant

1789

01:10:31,270 --> 01:10:29,600

when you used that analogy

1790

01:10:33,830 --> 01:10:31,280

here's what i was attempting to

1791

01:10:35,910 --> 01:10:33,840

substitute in there which again i do not

1792

01:10:39,430 --> 01:10:35,920

know why you would find this

1793

01:10:42,630 --> 01:10:39,440

controversial or need to push back on it

1794

01:10:44,630 --> 01:10:42,640

but your experience as uh probably i'll

1795

01:10:48,149 --> 01:10:44,640

put probably in there a part of

1796

01:10:50,310 --> 01:10:48,159

mk ultra if we understand that history

1797

01:10:53,510 --> 01:10:50,320

which is well documented with

1798

01:10:54,870 --> 01:10:53,520

tens of thousands of declassified

1799

01:10:57,669 --> 01:10:54,880

documents

1800

01:10:58,070 --> 01:10:57,679

is that they were exactly trying to

1801
01:11:00,149 --> 01:10:58,080
reach

1802
01:11:01,669 --> 01:11:00,159
these extended realms and not just the

1803
01:11:04,790 --> 01:11:01,679
et realms

1804
01:11:07,430 --> 01:11:04,800
but the other realms in order to conjure

1805
01:11:08,390 --> 01:11:07,440
spirits that they thought they not only

1806
01:11:12,310 --> 01:11:08,400
thought but they had

1807
01:11:14,390 --> 01:11:12,320
evidence could be another boot could be

1808
01:11:15,750 --> 01:11:14,400
a different boot and hey we got to do it

1809
01:11:17,110 --> 01:11:15,760
before they got to do it kind of

1810
01:11:18,950 --> 01:11:17,120
mentality

1811
01:11:20,390 --> 01:11:18,960
that's in play right or do you want to

1812
01:11:21,830 --> 01:11:20,400
say you know you want to kind of wave

1813
01:11:23,910 --> 01:11:21,840

your fingers and go

1814

01:11:25,110 --> 01:11:23,920

you supernatural freaky of course it's

1815

01:11:27,830 --> 01:11:25,120

supernatural

1816

01:11:30,550 --> 01:11:27,840

natural is is scientific materialism

1817

01:11:33,830 --> 01:11:30,560

that's out the window

1818

01:11:37,030 --> 01:11:33,840

well it certainly is in play um and

1819

01:11:37,750 --> 01:11:37,040

i would assume that i was affected by

1820

01:11:40,870 --> 01:11:37,760

something

1821

01:11:42,310 --> 01:11:40,880

by a pre a precursor of mk ultra when i

1822

01:11:45,910 --> 01:11:42,320

was a little boy

1823

01:11:48,470 --> 01:11:45,920

in 1952 something happened to me that

1824

01:11:49,990 --> 01:11:48,480

was done to me that was very oppressive

1825

01:11:53,270 --> 01:11:50,000

and done by

1826

01:11:59,350 --> 01:11:56,550

there are 48 boxes of 448 boxes of files

1827

01:12:03,510 --> 01:11:59,360

i'm sure they're long gone by now

1828

01:12:07,350 --> 01:12:03,520

that the judge in the mk ultra case

1829

01:12:10,390 --> 01:12:07,360

ruled that the government could withhold

1830

01:12:13,030 --> 01:12:10,400

because they contained material

1831

01:12:16,870 --> 01:12:13,040

that that should remain classified i

1832

01:12:23,270 --> 01:12:20,390

what was done to children if anything

1833

01:12:24,550 --> 01:12:23,280

is in those files but when you open a

1834

01:12:27,990 --> 01:12:24,560

door like that

1835

01:12:35,590 --> 01:12:28,000

into a child's

1836

01:12:39,270 --> 01:12:35,600

you can never close that door again

1837

01:12:40,870 --> 01:12:39,280

nor can you control what comes through

1838

01:12:43,910 --> 01:12:40,880

it

1839

01:12:46,050 --> 01:12:43,920

and my life has been an enormous

1840

01:12:47,510 --> 01:12:46,060

battle to

1841

01:12:51,830 --> 01:12:47,520

[Music]

1842

01:12:55,750 --> 01:12:51,840

stand by the good and to

1843

01:12:59,030 --> 01:12:55,760

in identify myself with the light

1844

01:13:02,070 --> 01:12:59,040

and there has i have lived out

1845

01:13:05,910 --> 01:13:02,080

this battle and i'm not going to say

1846

01:13:09,270 --> 01:13:05,920

that it's superstition because it's not

1847

01:13:12,390 --> 01:13:09,280

it's real at the same time

1848

01:13:16,149 --> 01:13:12,400

demonizing things and and and and

1849

01:13:19,189 --> 01:13:16,159

trying to organize it

1850

01:13:21,910 --> 01:13:19,199

at our level is trying is

1851

01:13:23,350 --> 01:13:21,920

you end up seeing your own reflection in

1852

01:13:25,590 --> 01:13:23,360

the toe of the boot

1853

01:13:27,510 --> 01:13:25,600

uh maybe maybe not i mean here let me

1854

01:13:31,430 --> 01:13:27,520

let me uh kind of put a

1855

01:13:33,270 --> 01:13:31,440

put a little bow on that because when

1856

01:13:35,189 --> 01:13:33,280

you're nice enough to have me on your

1857

01:13:38,149 --> 01:13:35,199

show to talk about

1858

01:13:39,030 --> 01:13:38,159

uh my book that investigates this why

1859

01:13:40,470 --> 01:13:39,040

evil matters

1860

01:13:42,630 --> 01:13:40,480

the one thing i've found out in doing

1861

01:13:44,390 --> 01:13:42,640

that and i'll remind you this is that

1862

01:13:46,070 --> 01:13:44,400

the work of a clinical psychologist in

1863

01:13:47,430 --> 01:13:46,080

grand rapids michigan who really kind of

1864

01:13:48,630 --> 01:13:47,440

closed the loop on this

1865

01:13:50,790 --> 01:13:48,640

and what he said is it's about

1866

01:13:52,310 --> 01:13:50,800

dissociative identity disorder and when

1867

01:13:54,390 --> 01:13:52,320

we talked about this you were all over

1868

01:13:57,110 --> 01:13:54,400

it you understood immediately

1869

01:13:57,510 --> 01:13:57,120

that what they were attempting to do

1870

01:13:59,270 --> 01:13:57,520

with

1871

01:14:00,550 --> 01:13:59,280

mk ultra and the documents that are

1872

01:14:02,630 --> 01:14:00,560

released in canada are

1873

01:14:04,550 --> 01:14:02,640

definitely point to children definitely

1874

01:14:07,270 --> 01:14:04,560

definitely point to children

1875

01:14:08,390 --> 01:14:07,280

documents at harvard blumenthal and i

1876

01:14:09,910 --> 01:14:08,400

are going to have a really interesting

1877

01:14:11,669 --> 01:14:09,920

talk about that at john mack

1878

01:14:13,590 --> 01:14:11,679

because there were mk projects going on

1879

01:14:17,590 --> 01:14:13,600

at harvard all over the place you know

1880

01:14:21,270 --> 01:14:17,600

but back to uh this disassociative

1881

01:14:23,910 --> 01:14:21,280

identity disorder which is the breaking

1882

01:14:24,550 --> 01:14:23,920

right you're cracking open to use your

1883

01:14:27,270 --> 01:14:24,560

term you know

1884

01:14:28,229 --> 01:14:27,280

you're cracking somebody open they were

1885

01:14:30,390 --> 01:14:28,239

trying to

1886

01:14:32,630 --> 01:14:30,400

it looks like this is conjecture but

1887

01:14:35,350 --> 01:14:32,640

it's informed conjecture

1888

01:14:35,750 --> 01:14:35,360

that they were attempting to do that in

1889

01:14:41,030 --> 01:14:35,760

an

1890

01:14:43,030 --> 01:14:41,040

could weaponize it

1891

01:14:44,790 --> 01:14:43,040

so in the same way that your implant if

1892

01:14:47,189 --> 01:14:44,800

we're supposed to understand that

1893

01:14:48,550 --> 01:14:47,199

as you describe it they said hey here's

1894

01:14:51,189 --> 01:14:48,560

another way

1895

01:14:52,149 --> 01:14:51,199

just take a two-year-old and scare the

1896

01:14:54,310 --> 01:14:52,159

crap out of them

1897

01:14:56,550 --> 01:14:54,320

and create this incredible trauma and

1898

01:14:58,070 --> 01:14:56,560

boom they'll be outside of their body

1899

01:15:00,310 --> 01:14:58,080

now once they're outside of their body

1900

01:15:00,709 --> 01:15:00,320

let's start seeing what we might do with

1901

01:15:02,790 --> 01:15:00,719

that

1902

01:15:04,470 --> 01:15:02,800

and we have to because we have to know

1903

01:15:05,270 --> 01:15:04,480

because if we don't get them they'll get

1904

01:15:08,229 --> 01:15:05,280

us kind of

1905

01:15:10,149 --> 01:15:08,239

stuff to which you said be careful with

1906

01:15:12,310 --> 01:15:10,159

your black magic fly paper

1907

01:15:13,510 --> 01:15:12,320

because you're never going to get your

1908

01:15:15,750 --> 01:15:13,520

hands off of it

1909

01:15:17,910 --> 01:15:15,760

which i agree with absolutely true i've

1910

01:15:19,990 --> 01:15:17,920

seen that happen to many people

1911

01:15:22,790 --> 01:15:20,000

you get you once you once you start

1912

01:15:26,149 --> 01:15:22,800

playing with the dark side

1913

01:15:26,470 --> 01:15:26,159

i know people who have just gotten lost

1914

01:15:30,950 --> 01:15:26,480

in

1915

01:15:35,910 --> 01:15:30,960

uh black magic and stuff like that

1916

01:15:39,430 --> 01:15:38,630

we don't know what we're doing in these

1917

01:15:42,950 --> 01:15:39,440

areas

1918

01:15:46,070 --> 01:15:42,960

and there is something there certainly

1919

01:15:49,590 --> 01:15:46,080

i i'm i'm not sure that you can we

1920

01:15:52,630 --> 01:15:49,600

we tend to characterize it as good and

1921

01:15:54,310 --> 01:15:52,640

evil but i'm not sure it sees itself

1922

01:15:55,910 --> 01:15:54,320

that way at all

1923

01:15:57,350 --> 01:15:55,920

again if let me interject because i

1924

01:15:59,189 --> 01:15:57,360

think that's a contradiction

1925

01:16:01,030 --> 01:15:59,199

with what you said earlier and what you

1926

01:16:01,510 --> 01:16:01,040

said earlier is the part that i agree

1927

01:16:04,630 --> 01:16:01,520

with

1928

01:16:07,189 --> 01:16:04,640

research i've done

1929

01:16:09,030 --> 01:16:07,199

into near-death experience because no

1930

01:16:10,550 --> 01:16:09,040

one comes back from a near-death

1931

01:16:13,510 --> 01:16:10,560

experience and says

1932

01:16:14,229 --> 01:16:13,520

oh you know what aleister crowley is

1933

01:16:16,790 --> 01:16:14,239

right

1934

01:16:17,510 --> 01:16:16,800

do what thou wilt is the way michael

1935

01:16:20,870 --> 01:16:17,520

aquino

1936

01:16:23,430 --> 01:16:20,880

is right i should go molest little kids

1937

01:16:23,990 --> 01:16:23,440

no one comes back you know the number of

1938

01:16:27,590 --> 01:16:24,000

cases

1939

01:16:28,630 --> 01:16:27,600

meticulously reported of near-death

1940

01:16:31,590 --> 01:16:28,640

experiences

1941

01:16:32,550 --> 01:16:31,600

zero zero come back can say that what

1942

01:16:35,990 --> 01:16:32,560

they say is

1943

01:16:38,709 --> 01:16:36,000

there's light there's love there's god

1944

01:16:39,510 --> 01:16:38,719

and we have the choice to move in that

1945

01:16:42,390 --> 01:16:39,520

direction

1946

01:16:43,510 --> 01:16:42,400

and we always have that choice that's

1947

01:16:46,550 --> 01:16:43,520

what i understand

1948

01:16:49,910 --> 01:16:46,560

so i am not i'm not interested

1949

01:16:52,550 --> 01:16:49,920

in engaging in a deep dive

1950

01:16:53,910 --> 01:16:52,560

into the evil or exploring it or

1951

01:16:56,550 --> 01:16:53,920

practicing it

1952

01:16:57,510 --> 01:16:56,560

but i do need to understand it i do need

1953

01:16:59,910 --> 01:16:57,520

to at least

1954

01:17:02,310 --> 01:16:59,920

identify what the playing field is like

1955

01:17:04,870 --> 01:17:02,320

so when i make that choice to

1956

01:17:06,550 --> 01:17:04,880

choose light to choose good i'm better

1957

01:17:08,470 --> 01:17:06,560

informed about what that choice is

1958

01:17:10,070 --> 01:17:08,480

that's my only point

1959

01:17:12,790 --> 01:17:10,080

well let's get back to the boot in the

1960

01:17:15,590 --> 01:17:12,800

neck we are not

1961

01:17:16,149 --> 01:17:15,600

going to be able to understand it what

1962

01:17:19,350 --> 01:17:16,159

we are

1963

01:17:22,790 --> 01:17:19,360

going to be able to do is to understand

1964

01:17:27,750 --> 01:17:22,800

our side of the relationship

1965

01:17:31,189 --> 01:17:27,760

that we can understand and that's

1966

01:17:33,990 --> 01:17:31,199

all about the

1967

01:17:34,390 --> 01:17:34,000

journey toward the good it was the it

1968

01:17:38,630 --> 01:17:34,400

was

1969

01:17:45,750 --> 01:17:38,640

it's been the message of buddha jesus

1970

01:17:53,830 --> 01:17:50,709

it is it is a message that is

1971

01:17:58,070 --> 01:17:53,840

that fills humanity

1972

01:18:01,590 --> 01:17:58,080

it is the human message and embracing

1973

01:18:03,350 --> 01:18:01,600

that is embracing humanity

1974

01:18:04,550 --> 01:18:03,360

be explicit about what that message is

1975

01:18:07,590 --> 01:18:04,560

because you've said it before but i want

1976

01:18:09,830 --> 01:18:07,600

you to say it again if you could

1977

01:18:10,709 --> 01:18:09,840

about compassion about love about

1978

01:18:12,950 --> 01:18:10,719

forgiveness

1979

01:18:14,470 --> 01:18:12,960

even when you even when you are the dog

1980

01:18:16,790 --> 01:18:14,480

with the boot on your neck

1981

01:18:18,310 --> 01:18:16,800

there's only one way out and it's not

1982

01:18:21,110 --> 01:18:18,320

the obvious way

1983

01:18:21,590 --> 01:18:21,120

it's not it's not to fight the boot

1984

01:18:23,669 --> 01:18:21,600

because

1985

01:18:24,709 --> 01:18:23,679

you can't there's something else there

1986

01:18:28,149 --> 01:18:24,719

that you can't see

1987

01:18:31,350 --> 01:18:28,159

and you can't address it is to live

1988

01:18:32,149 --> 01:18:31,360

by love compassion and humility to live

1989

01:18:35,110 --> 01:18:32,159

that way

1990

01:18:36,870 --> 01:18:35,120

that's what changed me my experience of

1991

01:18:40,390 --> 01:18:36,880

the visitors was that

1992

01:18:44,149 --> 01:18:40,400

an absolute effort to

1993

01:18:51,350 --> 01:18:47,750

my relationship to those three things

1994

01:18:53,110 --> 01:18:51,360

to understand where am i when it comes

1995

01:18:56,470 --> 01:18:53,120

to love

1996

01:18:57,270 --> 01:18:56,480

am i living a loving life and what does

1997

01:18:59,750 --> 01:18:57,280

that mean

1998

01:19:01,830 --> 01:18:59,760

in terms of my relationships with the

1999

01:19:03,669 --> 01:19:01,840

people around me the people i know and

2000

01:19:05,830 --> 01:19:03,679

don't know and the friends and the

2001

01:19:09,510 --> 01:19:05,840

enemies and all of that

2002

01:19:12,310 --> 01:19:09,520

uh what does that mean and then

2003

01:19:14,149 --> 01:19:12,320

humility i've said many times the first

2004

01:19:15,030 --> 01:19:14,159

lesson i got from the visitors and the

2005

01:19:18,310 --> 01:19:15,040

first

2006

01:19:20,310 --> 01:19:18,320

indication i had that i was involved

2007

01:19:23,669 --> 01:19:20,320

with somebody who had

2008

01:19:27,270 --> 01:19:23,679

a different viewpoint not

2009

01:19:29,830 --> 01:19:27,280

simply a dark evil terrifying

2010

01:19:31,910 --> 01:19:29,840

um we're going to eat you if we can kind

2011

01:19:34,229 --> 01:19:31,920

of approach

2012

01:19:35,110 --> 01:19:34,239

was the fact that they taught me

2013

01:19:37,590 --> 01:19:35,120

beautifully

2014

01:19:39,910 --> 01:19:37,600

and very brilliantly about the

2015

01:19:42,390 --> 01:19:39,920

importance of humility

2016

01:19:44,229 --> 01:19:42,400

and then i learned about compassion from

2017

01:19:47,510 --> 01:19:44,239

my wife

2018

01:19:48,149 --> 01:19:47,520

not only from the way she lived but from

2019

01:19:50,870 --> 01:19:48,159

what she

2020

01:19:52,870 --> 01:19:50,880

said about it which i think is one of

2021

01:19:53,990 --> 01:19:52,880

the most powerful statements i know in

2022

01:19:57,189 --> 01:19:54,000

my life

2023

01:20:00,390 --> 01:19:57,199

when i asked anne what compassion was

2024

01:20:04,709 --> 01:20:00,400

how to understand it she said simply

2025

01:20:08,310 --> 01:20:04,719

each of us is all we have

2026

01:20:09,750 --> 01:20:08,320

and when you hear that suddenly a door

2027

01:20:13,430 --> 01:20:09,760

opens in you

2028

01:20:17,990 --> 01:20:13,440

at least it did in me and you see

2029

01:20:21,750 --> 01:20:18,000

the others in their vulnerability and

2030

01:20:25,830 --> 01:20:21,760

pain the good the bad and the ugly

2031

01:20:29,590 --> 01:20:25,840

and if you really let that door open

2032

01:20:31,189 --> 01:20:29,600

you soon find out why it's so hard to be

2033

01:20:36,470 --> 01:20:31,199

compassionate

2034

01:20:40,550 --> 01:20:39,510

the pain of others that is so so

2035

01:20:44,070 --> 01:20:40,560

beautiful

2036

01:20:46,709 --> 01:20:44,080

it is so amazing how that fits and i

2037

01:20:50,629 --> 01:20:46,719

don't know if you're aware of this

2038

01:20:54,470 --> 01:20:50,639

but that is exactly the message

2039

01:20:58,229 --> 01:20:54,480
from the near-death experience is that

2040

01:21:00,709 --> 01:20:58,239
you will stand in judgment of yourself

2041

01:21:02,390 --> 01:21:00,719
and the most difficult thing about that

2042

01:21:06,229 --> 01:21:02,400
judgment will be you will be

2043

01:21:06,550 --> 01:21:06,239
fully compassionate fully compassionate

2044

01:21:10,149 --> 01:21:06,560
of

2045

01:21:13,030 --> 01:21:10,159
all you've ever done all you've ever

2046

01:21:14,070 --> 01:21:13,040
thought and it's not anyone imposing

2047

01:21:17,270 --> 01:21:14,080
that on you

2048

01:21:20,310 --> 01:21:17,280
it just becomes your reality that's

2049

01:21:23,350 --> 01:21:20,320
it man was that's why this

2050

01:21:27,110 --> 01:21:23,360
that that's what and i mean ann

2051

01:21:29,270 --> 01:21:27,120

had such extraordinary and has such

2052

01:21:32,229 --> 01:21:29,280

extraordinary insight

2053

01:21:32,870 --> 01:21:32,239

i also want you to go back and speak

2054

01:21:36,390 --> 01:21:32,880

some more

2055

01:21:38,550 --> 01:21:36,400

if you would about humility

2056

01:21:40,550 --> 01:21:38,560

because i think that's a tricky a tricky

2057

01:21:44,550 --> 01:21:40,560

term especially

2058

01:21:47,270 --> 01:21:44,560

in our times especially among men

2059

01:21:48,390 --> 01:21:47,280

especially among men who are kind of

2060

01:21:51,830 --> 01:21:48,400

geared to

2061

01:21:53,189 --> 01:21:51,840

achieve you've achieved a lot in your

2062

01:21:55,590 --> 01:21:53,199

life a lot of

2063

01:21:57,110 --> 01:21:55,600

success with the literary

2064

01:21:58,550 --> 01:21:57,120

accomplishments with media

2065

01:22:02,550 --> 01:21:58,560

accomplishments

2066

01:22:04,310 --> 01:22:02,560

that you know make make humility

2067

01:22:05,910 --> 01:22:04,320

i'm sure at different times in your life

2068

01:22:08,790 --> 01:22:05,920

difficult what speak

2069

01:22:09,110 --> 01:22:08,800

more about humility you know it has to

2070

01:22:13,030 --> 01:22:09,120

be

2071

01:22:15,270 --> 01:22:13,040

understood that we're all equal

2072

01:22:18,470 --> 01:22:15,280

that the man or the woman with great

2073

01:22:23,669 --> 01:22:21,910

and the the one who appears

2074

01:22:25,590 --> 01:22:23,679

to have few or even negative

2075

01:22:28,870 --> 01:22:25,600

accomplishments

2076
01:22:32,550 --> 01:22:28,880
are in the end

2077
01:22:35,669 --> 01:22:32,560
equal i've been out of my body

2078
01:22:39,510 --> 01:22:35,679
in a couple of instances

2079
01:22:42,070 --> 01:22:39,520
when i was in the presence of

2080
01:22:43,669 --> 01:22:42,080
large numbers of other people i'm not

2081
01:22:46,550 --> 01:22:43,679
going to get it they were i was not

2082
01:22:47,350 --> 01:22:46,560
witnessed in these cases so i don't talk

2083
01:22:50,550 --> 01:22:47,360
about them

2084
01:22:53,510 --> 01:22:50,560
much but i will say this when you're

2085
01:22:54,149 --> 01:22:53,520
in that state and you're with you're in

2086
01:22:56,950 --> 01:22:54,159
a group of

2087
01:22:59,189 --> 01:22:56,960
a large group of people quite an

2088
01:23:02,470 --> 01:22:59,199

astonishing thing happens

2089

01:23:04,709 --> 01:23:02,480

they all look both utterly and

2090

01:23:08,950 --> 01:23:04,719

completely unique

2091

01:23:12,629 --> 01:23:08,960

and exactly the same at the same time

2092

01:23:14,550 --> 01:23:12,639

and when you live that

2093

01:23:16,310 --> 01:23:14,560

you find yourself living in a state of

2094

01:23:19,270 --> 01:23:16,320

humility

2095

01:23:20,070 --> 01:23:19,280

that's quite quite beautiful you know i

2096

01:23:22,550 --> 01:23:20,080

don't know how

2097

01:23:24,709 --> 01:23:22,560

much we accomplished in terms of maybe

2098

01:23:28,070 --> 01:23:24,719

what you want to talk about in terms of

2099

01:23:30,629 --> 01:23:28,080

jesus a new vision but

2100

01:23:32,629 --> 01:23:30,639

i accomplished what i wanted that was

2101

01:23:35,510 --> 01:23:32,639

the kind of dialogue i wanted

2102

01:23:36,229 --> 01:23:35,520

make sure to check your show so good

2103

01:23:40,390 --> 01:23:36,239

that's

2104

01:23:43,590 --> 01:23:40,400

it is my show and i do honor my right

2105

01:23:46,149 --> 01:23:43,600

to do what the hell i want annoying

2106

01:23:48,149 --> 01:23:46,159

because i don't have a paywall i don't

2107

01:23:50,390 --> 01:23:48,159

have advertisers i never

2108

01:23:51,910 --> 01:23:50,400

have and i never will because it doesn't

2109

01:23:54,629 --> 01:23:51,920

cost that much money

2110

01:23:55,910 --> 01:23:54,639

to run a podcast and i got all the money

2111

01:23:59,590 --> 01:23:55,920

i need anyway

2112

01:24:02,870 --> 01:23:59,600

so i like trying to expand

2113

01:24:05,669 --> 01:24:02,880

my understanding of who i am

2114

01:24:07,830 --> 01:24:05,679

and why i'm here and that's why i am

2115

01:24:09,030 --> 01:24:07,840

continuously no matter how much i piss

2116

01:24:12,709 --> 01:24:09,040

you off

2117

01:24:16,229 --> 01:24:12,719

i am continually open to and just

2118

01:24:19,189 --> 01:24:16,239

so thankful for who you are

2119

01:24:20,470 --> 01:24:19,199

and what you bring and the life that

2120

01:24:22,629 --> 01:24:20,480

you've lived

2121

01:24:23,669 --> 01:24:22,639

and the contributions you've made you

2122

01:24:27,030 --> 01:24:23,679

are just an

2123

01:24:30,390 --> 01:24:27,040

amazing amazing spiritual

2124

01:24:31,830 --> 01:24:30,400

being and communicator and i i so honor

2125

01:24:33,990 --> 01:24:31,840

what you've done

2126
01:24:35,510 --> 01:24:34,000
uh what you continue to do because you

2127
01:24:38,790 --> 01:24:35,520
know sometimes people

2128
01:24:41,669 --> 01:24:38,800
you know whitley is not going anywhere

2129
01:24:42,709 --> 01:24:41,679
he's still cranking out stuff you know

2130
01:24:47,110 --> 01:24:42,719
go to

2131
01:24:50,310 --> 01:24:47,120
dreamland

2132
01:24:50,709 --> 01:24:50,320
listen to that amazing podcast i think i

2133
01:24:52,790 --> 01:24:50,719
just

2134
01:24:53,750 --> 01:24:52,800
i mentioned earlier in the show the

2135
01:24:57,590 --> 01:24:53,760
interview

2136
01:25:00,550 --> 01:24:57,600
with ralph blumenthal is phenomenal

2137
01:25:01,590 --> 01:25:00,560
you cannot read ralph's book and not

2138
01:25:03,990 --> 01:25:01,600

listen

2139

01:25:04,950 --> 01:25:04,000

to whitley's interview with them the two

2140

01:25:08,149 --> 01:25:04,960

would be

2141

01:25:10,310 --> 01:25:08,159

you there they should be he should be

2142

01:25:12,709 --> 01:25:10,320

sending those out on mp3 with it because

2143

01:25:15,030 --> 01:25:12,719

one doesn't even fully tell the story

2144

01:25:15,910 --> 01:25:15,040

without the other because whitley is so

2145

01:25:19,510 --> 01:25:15,920

central

2146

01:25:21,510 --> 01:25:19,520

to so much of this experience that we're

2147

01:25:23,750 --> 01:25:21,520

living as we're unfolding into this

2148

01:25:27,510 --> 01:25:23,760

larger reality that is

2149

01:25:29,669 --> 01:25:27,520

you know this e.t ufo thing whitley

2150

01:25:30,790 --> 01:25:29,679

phenomenal that you've joined me and i i

2151

01:25:33,750 --> 01:25:30,800

thank you so much

2152

01:25:35,030 --> 01:25:33,760

i'm sorry i i put you on tilt but i'm

2153

01:25:36,550 --> 01:25:35,040

not going to apologize really

2154

01:25:39,110 --> 01:25:36,560

all right i'm sorry i've been on tilt a

2155

01:25:42,310 --> 01:25:39,120

few times in my life

2156

01:25:44,709 --> 01:25:42,320

i bet but i i i i

2157

01:25:47,030 --> 01:25:44,719

would like at some point to discuss my

2158

01:25:47,910 --> 01:25:47,040

book which we did not do

2159

01:25:49,910 --> 01:25:47,920

well you're going to have to find

2160

01:25:51,910 --> 01:25:49,920

somebody else to do that i guess because

2161

01:25:53,990 --> 01:25:51,920

i can't i think so yeah because i

2162

01:25:56,070 --> 01:25:54,000

because josephus is a is a very

2163

01:25:57,669 --> 01:25:56,080

peripheral aspect of the book

2164

01:25:59,270 --> 01:25:57,679

but i don't want to let's not go back

2165

01:25:59,830 --> 01:25:59,280

there we've been we've been there we've

2166

01:26:03,110 --> 01:25:59,840

done that

2167

01:26:03,750 --> 01:26:03,120

it's over well there's actually on your

2168

01:26:06,709 --> 01:26:03,760

show

2169

01:26:07,669 --> 01:26:06,719

see there there's actually uh which you

2170

01:26:11,030 --> 01:26:07,679

don't

2171

01:26:14,310 --> 01:26:11,040

there's

2172

01:26:16,870 --> 01:26:14,320

of

2173

01:26:18,070 --> 01:26:16,880

connection between what you're saying

2174

01:26:19,270 --> 01:26:18,080

and what i'm saying

2175

01:26:21,750 --> 01:26:19,280

i mean what you're saying about

2176
01:26:22,790 --> 01:26:21,760
constantine what you're saying about the

2177
01:26:26,070 --> 01:26:22,800
romans

2178
01:26:28,149 --> 01:26:26,080
co-opting the religion is is

2179
01:26:29,750 --> 01:26:28,159
central to what i'm saying you're just

2180
01:26:31,189 --> 01:26:29,760
taking in a slightly different direction

2181
01:26:33,110 --> 01:26:31,199
and a lot of times that's how it is when

2182
01:26:36,310 --> 01:26:33,120
people talk about even

2183
01:26:37,110 --> 01:26:36,320
with people are in sync the differences

2184
01:26:39,430 --> 01:26:37,120
are what get

2185
01:26:41,350 --> 01:26:39,440
kind of exaggerated like the message of

2186
01:26:43,430 --> 01:26:41,360
jesus love everyone and tell the truth

2187
01:26:45,110 --> 01:26:43,440
the message of jesus about humility and

2188
01:26:46,870 --> 01:26:45,120

compassion about the boot

2189

01:26:47,990 --> 01:26:46,880

i mean that's all we really don't indeed

2190

01:26:49,430 --> 01:26:48,000

talk about anything more than that

2191

01:26:51,030 --> 01:26:49,440

that's the most important part

2192

01:26:53,270 --> 01:26:51,040

and then the fact that the romans tried

2193

01:26:55,270 --> 01:26:53,280

to co-opt that in an evil way

2194

01:26:56,470 --> 01:26:55,280

we are essentially we're in agreement on

2195

01:26:59,510 --> 01:26:56,480

those important things but it isn't

2196

01:27:01,750 --> 01:26:59,520

going to sound like that and that's okay

2197

01:27:05,110 --> 01:27:01,760

all right thank you very much for having

2198

01:27:08,390 --> 01:27:05,120

me on

2199

01:27:10,950 --> 01:27:08,400

you are very welcome thank you

2200

01:27:11,510 --> 01:27:10,960

we'll we'll do it again sometime soon

2201

01:27:14,390 --> 01:27:11,520

okay

2202

01:27:16,149 --> 01:27:14,400

take care whitley bye thanks again to

2203

01:27:18,149 --> 01:27:16,159

whitney streeber for joining me today on

2204

01:27:18,709 --> 01:27:18,159

skeptico you know i'm hesitant to even

2205

01:27:20,390 --> 01:27:18,719

tee up

2206

01:27:22,470 --> 01:27:20,400

a question from this interview because i

2207

01:27:25,590 --> 01:27:22,480

don't know

2208

01:27:27,590 --> 01:27:25,600

this

2209

01:27:29,110 --> 01:27:27,600

but you know if i was gonna tee up a

2210

01:27:30,950 --> 01:27:29,120

question it would be a long lines what i

2211

01:27:32,390 --> 01:27:30,960

was talking about at the beginning

2212

01:27:34,070 --> 01:27:32,400

do you see the connection between the

2213

01:27:36,870 --> 01:27:34,080

co-opting of christianity

2214

01:27:38,790 --> 01:27:36,880

and the false flag fail of the roman

2215

01:27:40,709 --> 01:27:38,800

empire

2216

01:27:42,390 --> 01:27:40,719

or do you think well do you think

2217

01:27:44,470 --> 01:27:42,400

otherwise let me know

2218

01:27:46,950 --> 01:27:44,480

love to hear your thoughts got a lot